



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

April 14, 2019 † 10:00 am Family Eucharist

Palm Sunday



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li
Musicians: Katherine Hume & St. Hilda's Choir
Greeter/Usher: Doug & Veronica Shillitto
Readers: Julie Stevens, Linda Smith
Prayers: Stephanie Moul

Lay Administrator: Barbara Carver
Sacristan: Corrinne Newman
Crucifer: Carol Eades
Coffee: David & Stephanie Moul
Altar Guild: Win Wright, Corrinne Newman

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the shishálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with young children by the Sanctuary entrance.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

♿ ♿ ♿ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

Readings for April 21, Easter Sunday

1st Reading: Acts 10:34-43 or Is 25:6-9.....Reader: Mike Starr

2nd Reading: Acts 10:34-43 or 1 Cor 15:1-11Reader: Corrinne Newman

Psalms 118:1-2, 14-24 Gospel: John 20:1-18

Worship in Holy Week

Welcome to the Palm Sunday, also known as the Sunday of the Passion. This day marks the beginning of the week-long commemoration of the Christian Passover when we watch and remember the deep love of God revealed through the Passion of Jesus Christ. I encourage you to take part as you can in as many of the rich liturgies offered at St. Hilda's.

Barbara Brown Taylor, an Episcopalian priest and theologian in her book *Learning to Walk in the Dark* says:

I have learned things in the dark that I could never have learned in the light, things that have saved my life over and over again, so that there is really only one logical conclusion. I need darkness as much as I need light.

Holy Week is about Christ Jesus, the Word made flesh, surrendering himself to enter the darkest place of the human soul where everything is foreign and unfamiliar, nothing is within our control, the place where we are often most afraid.

Today, we begin with Jesus' triumphal entry into Jerusalem. The procession with palms is accompanied by a dramatic reading of the Passion Narrative, in which the whole story of the week is anticipated.

The Liturgy on Maundy Thursday comprises some rich, complex themes: humble Christian service expressed through Christ's washing of his disciples' feet; the institution of the Eucharist; and the perfection of Christ's loving obedience through the agony of Gethsemane. The service will follow immediately with an all-night vigil called *The Watch*. You are invited to follow Jesus' invitation to "remain and stay awake with me for **an hour**" when he prayed in the Garden of Gethsemane. The Church will remain open throughout the night. Please sign up in the Narthex for a one-hour watch at the Altar of Repose.

On Good Friday, we gather with our friends from St. John's United Church and Living Faith Lutheran Church to wait at the foot of Jesus' cross to bear witness to all those whose lives have been consumed by the violence of our world then and now. There is also an opportunity to spend a moment to pray before the Taizé cross of Reconciliation.

Holy Saturday is observed as a Tomb Day in some traditions. Take a prayer walk in the woods or by the seawall, or come to St. Hilda's and use the self-guided meditation brochure to walk on the labyrinth and the cemetery.

To know the dark, go dark. Go without sight, and find that the dark, too, blooms and sings. — Wendell Berry

See you all this Holy Week.

Clarence



✠ The Gathering of Community ✠

All gather outside on the Labyrinth, weather permitting, for Opening Litany.

Introduction & Welcome

Opening Litany

Celebrant Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross and in the suffering of everyone in our generation, may we share his resurrection and new life.

Let us pray.

ALL Holy and immortal God,
as we enter into this holy week
turn our hearts to Jerusalem,
so that, united with Christ and all the faithful,
we may enter the city not made with hands,
your promised realm of justice and peace,
eternal from age to age. Amen

Reading: Luke 19:28-40

Celebrant The Lord be with you.

PEOPLE And also with you.

Celebrant Let us give thanks to the Lord our God.

PEOPLE It is right to give our thanks and praise.

Celebrant It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ, our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

PEOPLE Amen

Branches will be handed out for the procession.

The Procession


Celebrant Blessed is the one who comes in the name of the Lord.

PEOPLE Hosanna in the highest.

Celebrant Let us go forth in peace.

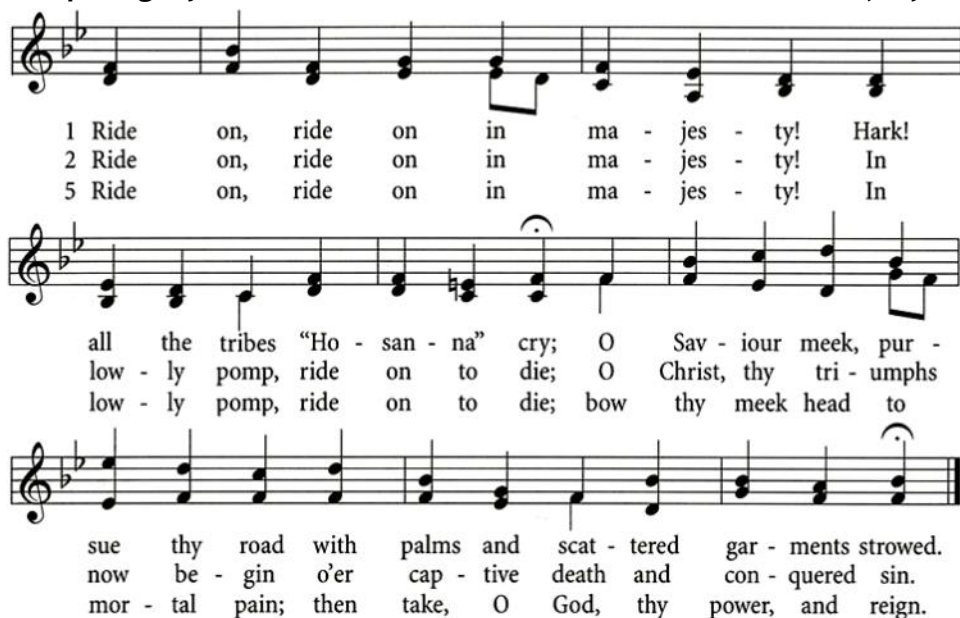
PEOPLE In the name of Christ.

Sanctuary party followed by choir, then the congregation process into the church singing:

 **All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.**

Once all are in the Sanctuary, opening hymn will begin.

Opening Hymn Ride On, Ride On in Majesty



1 Ride on, ride on in ma - jes - ty! Hark!
2 Ride on, ride on in ma - jes - ty! In
5 Ride on, ride on in ma - jes - ty! In

all the tribes "Ho - san - na" cry; O Sav - iour meek, pur -
low - ly pomp, ride on to die; O Christ, thy tri - umphs
low - ly pomp, ride on to die; bow thy meek head to

sue thy road with palms and scat - tered gar - ments strowed.
now be - gin o'er cap - tive death and con - quered sin.
mor - tal pain; then take, O God, thy power, and reign.

The Collect of the Day

Celebrant Let us pray.

O God of mercy and might,

ALL in the mystery of the passion of your Son,
you offer your infinite life to the world.

Gather us around the cross of Christ,

and preserve us until the resurrection,

through Jesus Christ, our victim and our saviour. Amen.

All are seated

✠ The Proclamation of the Word of God ✠

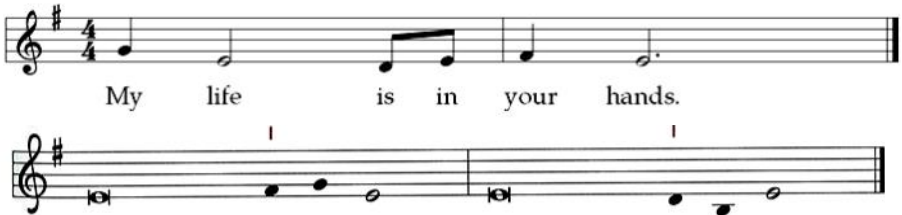
After each reading, there will be a short time of quiet meditation

The First Reading Isaiah 50:4-9a Julie Stevens

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Psalm 31:9-16 (*sung by all*)



Be a comfort to me, Beloved, for I am ¹in distress;
my eyes are dim from weeping, my soul is ¹deep with grief.
For my life is worn away with sorrow, and my ¹years with sighing;
My body has weakened and my bones waste a-¹way with misery.

Refrain

All my fears rise up to mock me, my neighbours ¹turn away,
My friends dread to see me and flee from my sick-¹ness of soul.
My mind, too, has left me like one ¹who is dead;
I have become like a ¹broken vessel.

Refrain

Yes, I hear the voices around me whispering ¹of my plight –
fears rise up on ¹ev'ry side!
Isolation, rejection, fear surround me and conspire to ¹over-whelm me.
Still, I trust in You, O Beloved, I repeat, "You ¹are my Life."

Refrain

My life is ¹in your hands;
deliver me from the fears which ¹separ-ate me!
Let your face ¹shine on me;
hold me in your ¹steadfast love!

Refrain

Introduction to the Passion of our Lord Jesus Christ

Rev. Clarence Li

All rise as able.

Gradual Hymn He Came Singing Love



1 He came sing-ing love and he lived sing-ing love; he
 2 He came sing-ing faith and he lived sing-ing faith; he
 3 He came sing-ing hope and he lived sing-ing hope; he
 4 He came sing-ing peace and he lived sing-ing peace; he
 died sing-ing love.
 died sing-ing faith. He a-rose in
 died sing-ing hope.
 died sing-ing peace.
 si-lence.
 For the love to go on
 For the faith to go on we must
 For the hope to go on
 For the peace to go on
 make it our song; you and I be the sing-ers.

All are seated.

The Passion of our Lord Jesus Christ according to Luke

A Dramatic Reading

A time of silent meditation following the reading.

Choir Anthem Lord, I Know I Been Changed arr. by Larry Shackley

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Celebrant Trusting in God's steadfast love and infinite mercy,
 let us in silence recall
 all that is separating us from God the source of love.

Silence

You faced the crowd who shouted for blood;
 we dared not object.

cont'd over→

Lord have mercy.

PEOPLE Lord have mercy.

Celebrant You stood before the ruler who washed his hands;
we accepted his decision.
Christ have mercy.

PEOPLE Christ have mercy.

Celebrant You were mocked by the faithful who feared for their power; we
denied we ever knew you.
Lord have mercy.

PEOPLE Lord have mercy.

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

PEOPLE Amen

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

🎵 **Offertory Hymn.....When They Heard That Jesus Was Coming** (see p. 12)

Prayer over the Gifts

Celebrant God our provider,

**ALL you have not fed us with bread alone,
but with words of grace and life.
Bless us and these your gifts,
which we receive from your bounty,
through Jesus Christ our Lord. Amen.**

Eucharistic Prayer

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant God is here.

PEOPLE **The Spirit is with us.**

Celebrant Lift up your hearts.

PEOPLE **We lift them to God.**

Celebrant Let us give thanks to God the Creator.

PEOPLE **It is right to give our thanks and praise.**

Celebrant It is our joy and destiny to praise you, Lord God, ...

...And so we rejoice with angels and archangels, and with all the company of heaven, singing the song of your unending praise:

Sanctus

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and
earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is the One who comes in the
name of the Lord. Ho - san - na in the high - est.

Celebrant Hosanna is our cry, Blessed One. ...

.... Great is the mystery of faith.

Christ has died. Christ is ris - en.
Christ will come a - gain.

Celebrant Humble God, your Son did not exploit his status but emptied himself. ...

...that you are the joy of their desiring, Father/Mother, Son, and Holy Spirit, ever one God, in all ages and forevermore.



744 The Lord's Prayer

Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Breaking of the Bread

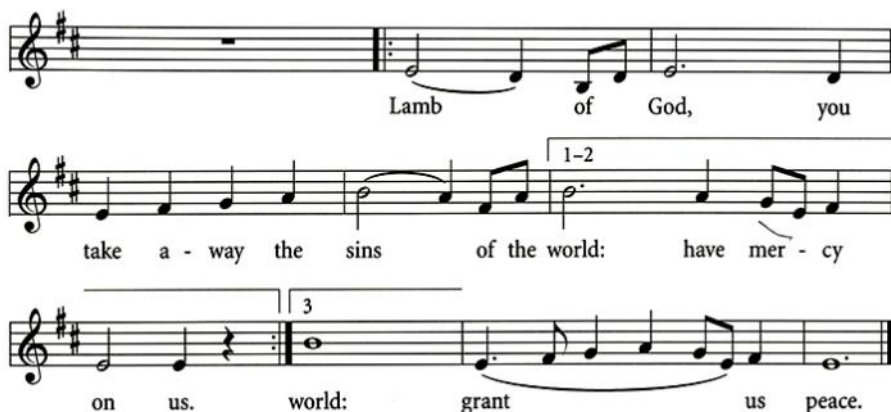
Celebrant We break this bread,

PEOPLE Communion in Christ's body once broken.

Celebrant Let your Church be the wheat which bears its fruit in dying.

PEOPLE If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.

Agnus Dei (Lamb of God)



The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

🎵 **65 Communion Hymn** Here, Lord, We Take the Broken Bread

Prayer After Communion

Celebrant Giver our help and strength,

ALL **you have satisfied our hunger with this eucharistic food.**

Strengthen our faith,

that through the death and resurrection of your Son,

we may be restored to wholeness and united in your love,

for the sake of Christ Jesus. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. We have a parish tradition of saying the following prayer by sharing eye-contact with those around us.

All stand as able.

Celebrant Glory to God,

PEOPLE **Whose power, working in us,**

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus, for ever and ever. Amen.

Closing Blessing

Celebrant May the cross be the sign in which we begin again to undo
the cords of violence, the misery of exclusion,
and proclaim the love without conditions;
and the blessing of God:

the one who creates, sustains, and inspires,

be with you now and for ever.

All **Amen.**

🎵 **400 Recessional Hymn** What Wondrous Love is This

Dismissal *During Lent, Alleluia is omitted.*

PEOPLE Thanks be to God.

Postlude What Wondrous Love is This arr. by Anna Laura Page



Offertory Hymn: When They Heard That Jesus Was Coming

First verse Choir; vs 2-5 and refrains sung by all



CHOIR: When they heard that Je - sus was com - ing,
ALL: Spread their cloaks and branch - es be - fore him,
Ris - ing sun, the light of the world,
Friend in death, who weep for our dy - ing,
Friend in death, who wake us to new life,



ALL: Sing ho - san - na to the cho - sen one!



CHOIR: All the peo - ple went out to meet him.
ALL: Chil - dren sang with palm branch-es wav - ing.
Word of life, who give us your Spir - it.
Friend in death, who roll back the stone for us.
Friend in life, we sing glad ho - san - nas.



ALL: Sing ho - san - na to the cho - sen one! Sing ho - san - na,

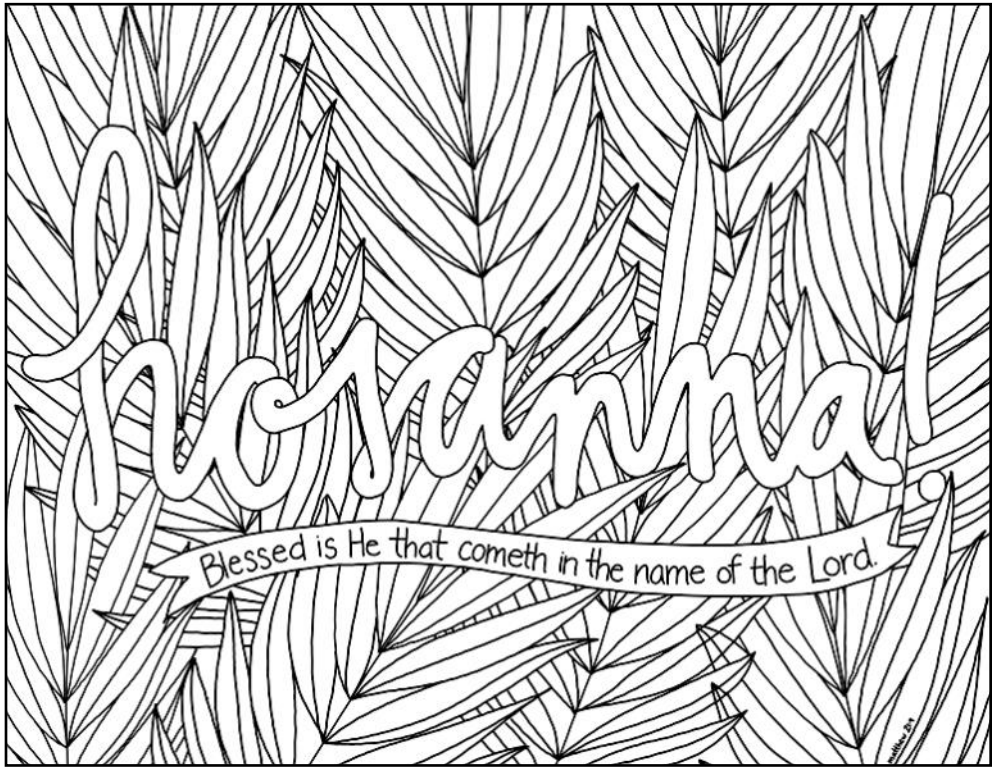


sing ho - san - na, sing ho - san - na to the cho - sen one!

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Colouring Corner for All Ages

crayons and colouring pencils available in the Narthex



This Sunday's liturgy has been compiled from various sources, including:

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- *He Came Singing Love* by Colin Gibson © 1992, New Zealand Hymnbook Trust
- *When They Heard that Jesus Was Coming (Palm Sunday Processional)* by Rory Cooney © 1999 GIA Publications, Inc

Parish Events and Notices

Easter Cross Flowers: Each Easter, St. Hilda's fills a wire-mesh cross with fresh garden flowers. Flowers are to be brought to church on Saturday April 20 between 10:00 and 11:30 am, or early enough on Easter Sunday that they are available to give out as people arrive at church.

Volunteers for Maundy Thursday and Good Friday: Readers, Greeters, and Lay Administrator are needed for Holy Week services. If you could help with one of these ministries, please kindly sign up in the Narthex. Thank you.

Inputs for Redevelopment consultants: Thank you so much for the 27 parishioners who attended the Redevelopment Visioning Workshop last Wednesday. For parishioners who were not able to attend, Tanya Smith, our lead consultant has set up an online survey which you may contribute your ideas.

<https://www.surveymonkey.com/r/TMXM7DH>

You may also send your inputs or questions to our consultants at any time of the feasibility study at: sthildasredev@gmail.com. Thank you.

Justice Umbrella Book Study: Book Study, 'Quest for Respect: The Church and Indigenous Spirituality' meets in the Gathering Room on Monday April 15 and then the 1st & 3rd Mondays of May & June. Please contact John Denham 604-885-7373 for more info.

ANGLICAN CHURCH WOMEN (ACW):

Plant Sale: Saturday May 4. Spring is sprung! Time for potting up your garden plants. Any donations of plants would be gratefully received. Contact Janet McConnell 604-886-2213.

Whale of a Sale: On Saturday May 4 ACW is once again organizing a garage sale for St. Hilda's. As you start your spring cleaning, please set aside items that you can donate to our sale. We don't take clothes, electronics, sports equipment or large items we cannot lift. If you have any questions, please contact Corinne at 604-741-0944.

COMMUNITY EVENTS

Vocal Intent: Saturday April 20 at 7:00 pm at St. Hilda's

"We are More Alike than we are Unalike, my friends" an eclectic selection of music sung in harmony by the six singers of Vocal Intent, (Jen MacInnes, Elizabeth Scott, Tina Wesseling, Sylvain Brochu, Jon Eriksson, Tom Kellough) with Katherine Hume accompanying on piano. Admission by donation.



St. Hilda's Anglican Church

HOLY WEEK & EASTER SERVICES

5838 Barnacle St, Sechelt www.sthilda.ca

Maundy Thursday April 18

7:00 pm Holy Eucharist, Foot Washing, Stripping of Altar

8:00 pm The Watch: all night vigil at the Altar of Repose

Good Friday April 19

12:00 noon Ecumenical Good Friday Liturgy

Easter Service Sunday April 21

10:00 am Choral Family Eucharist & Easter Egg Hunt



Week At-a-Glance at St. Hilda's				
Sun	14	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary
Mon	15	2:00 pm	Justice Umbrella Book Study	Gathering Rm
Wed	17	8:00 am 2:00 pm	Wisdom Circle Prayer Shawl Ministry	Sanctuary Parish Home
Thurs	18	6:30 pm 7:00 pm 8:00 pm	St. Hilda's Choir Maundy Thursday Service The Watch: all night vigil	Sanctuary Sanctuary Sanctuary
Fri	19	12:00 pm	OFFICE CLOSED GOOD FRIDAY SERVICE	Sanctuary
Sat	20	10:00 - 11:30 am	Drop off fresh flowers for cross	Narthex
Sun	21	10:00 am	Family Eucharist & Easter Egg Hunt	Sanctuary

St. Hilda's By the Sea Anglican Church

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 Deacon The Ven Bruce Morris 885-4797
 Office Administrator..... Karen Weatherington 885-5019
 Music Director..... Katherine Hume..... khpiano@telus.net 885-2069
 Rector's Warden Carol Eades caroleades@telus.net 886-9646
 People's Warden..... Mike Starr starmj@me.com 961-9256
 Envelope Secretary Maggie Scott 885-3312

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facebook.com/sthilda

PARISH PRAYER FOR THE WEEK	
Anglican Communion	The Episcopal Church in Jerusalem & The Middle East The Most Rev Suheil Dawani - Archbishop, Jerusalem & the Middle East & Archbishop in Jerusalem
Diocese & Partners	The Deanery of Kingsway, The Rev Wilmer Toyoken-Regional Dean Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Police-based Victim Services
Local Churches	Music Director and Choir
Justice Umbrella	Kenya: Students of Kyaithani Cluster Primary Schools siyaya Reconciliation Movement
Prayer Requests	Christina: young mom of 8 battling Stage 3 Breast Cancer George: battling inoperable bowel cancer Kate: recovery from eye surgery Claire Nelson: recovery from cancer treatment
Parish Families	David & Stephanie Moul, Roslyn Mundy and Jamie, Corrinne & Don Newman, Ray & Bev Niebergall

Prayer requests are listed for 4 weeks - to extend, please contact the office.