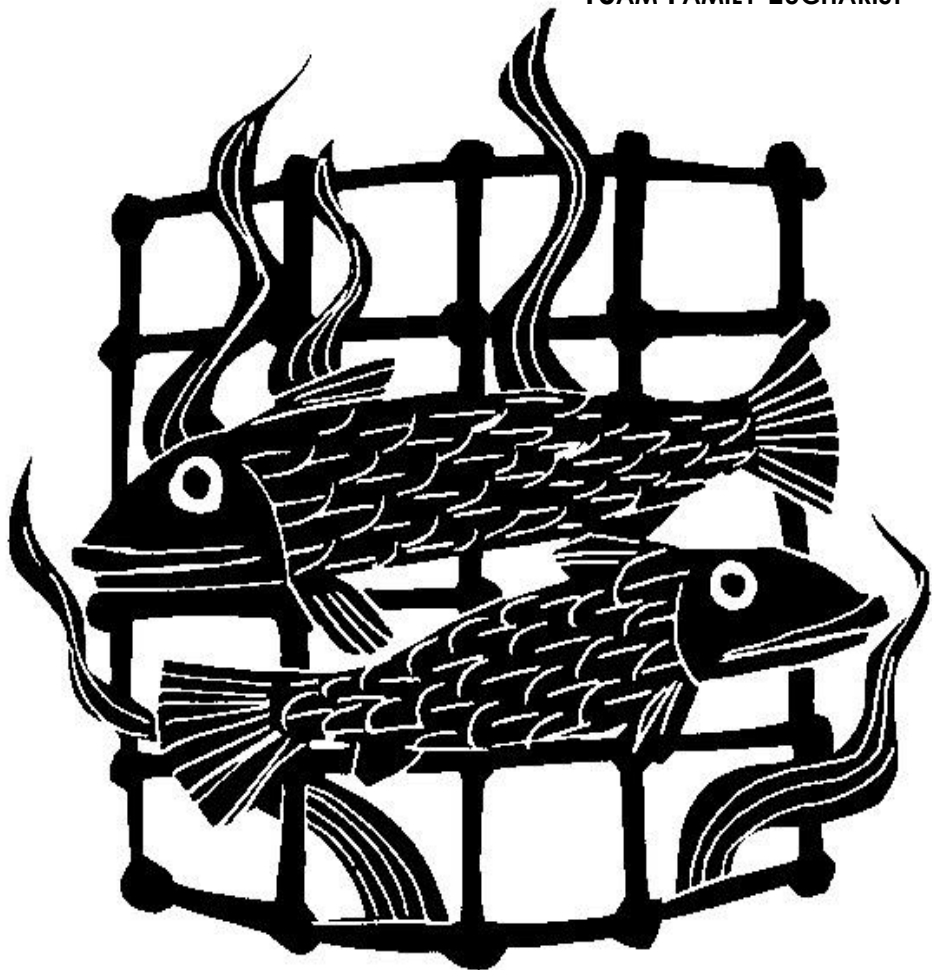


3RD SUNDAY OF EASTER

05^{MAY}
2019

10AM FAMILY EUCHARIST



St. Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

Celebrant: The Rev Clarence Li

Preacher: The Ven Bruce Morris

Musicians: Katherine Hume & St Hilda's Choir

Greeter/Usher: Eric Paetkau, Maggie Edwards

Reader: Annie Webb

Prayers: Stephanie Moul

Lay Administrator: Joan Brock

Sacristan: Janet McIntosh

Crucifer: Pam Blair

Coffee: Amelia Foster, Liz Miller

Altar Guild: Sandra Sneddon, Linda Kern

Transition Talk #2:

The Wardens have received applications through the Diocese for the Interim Priest position. The Canonical Committee will be interviewing 2 people later next week. If you have questions, feel free to ask Committee members, remembering that some information is considered confidential. Please keep the Committee members (Carol Eades, Mike Starr, Maggie Edwards, Maggie Scott, Meg Stevens and Amelia Foster) in your prayers as we move forward in the process.

Carol & Mike

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers by the Sanctuary entrance.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

♿ ♿ ♿ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

✠ The Gathering of Community ✠

Prelude

Introduction & Welcome

All rise as able as the Sanctuary party processes in.

♪ **589 Processional Hymn**..... Come, O God of All the Earth

Greeting

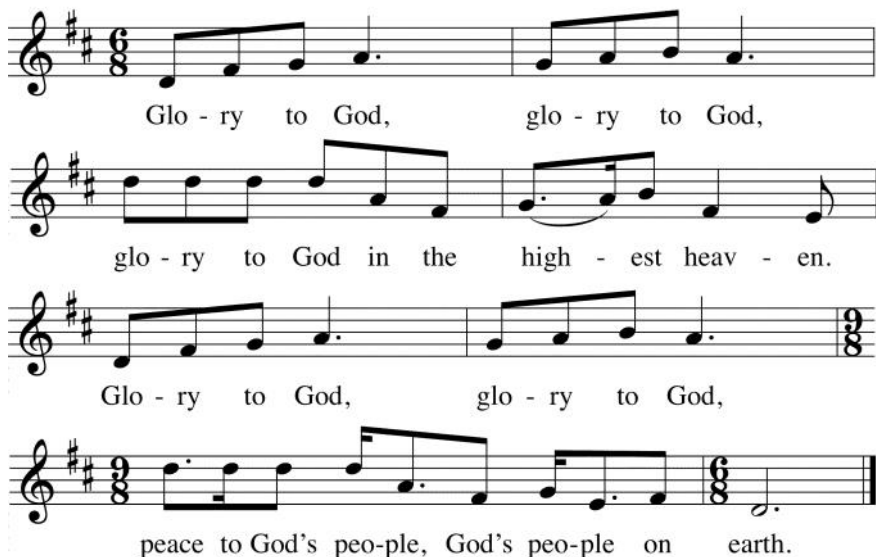
Celebrant Alleluia Christ is Risen!

PEOPLE **Christ is Risen indeed! Alleluia!**

Celebrant As we gather on the unceded and ancestral lands
of the shishálh First Nation
let us pray that Christ's grace and peace will be with us.

PEOPLE **May we be ministers
of the reconciling love of the Risen Christ.
May our hearts be filled with joy. Alleluia!**

Gloria



Glo - ry to God, glo - ry to God,
glo - ry to God in the high - est heav - en.
Glo - ry to God, glo - ry to God,
peace to God's peo-ple, God's peo-ple on earth.

Collect of the Day

Celebrant Let us hold this moment open to the Spirit of God.
(a time of silence)

O God, your Son made himself known to his disciples
in the breaking of the bread.

ALL **Open the eyes of our faith,
that we may see him in his redeeming work,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for the children to walk through as they head out for Sunday School as we sing refrain of CP #82:

♪ **Hallelujah! We sing your praises!**
All our hearts are filled with gladness!
Hallelujah! We sing your praises!
All our hearts are filled with gladness! *repeat refrain*

✕ The Proclamation of the Word of God ✕

After each reading, there will be a short time of quiet meditation

Reading: Acts 9:1-20.....Annie Webb

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

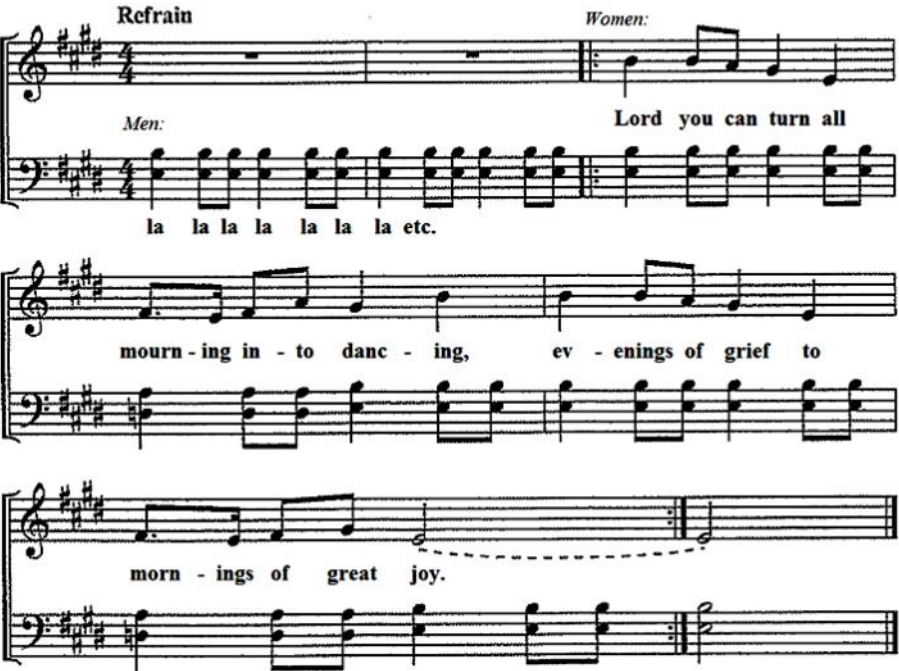
Psalm 30

Verses read responsively High voices light/**Low voices bold** & refrain sung by All.

Refrain

Men: Lord you can turn all
la la la la la la la etc.

Women: Lord you can turn all
mourn - ing in - to danc - ing, ev - enings of grief to
morn - ings of great joy.

The image shows a musical score for Psalm 30. It is written in 4/4 time with a key signature of three sharps (F#, C#, G#). The score is divided into three systems. The first system is the 'Refrain', which consists of a single line of music. The second system is for 'Men' and 'Women'. The 'Men' part is a single line of music, and the 'Women' part is a single line of music. The lyrics for the 'Men' part are 'Lord you can turn all la la la la la la la etc.' and for the 'Women' part are 'Lord you can turn all mourn - ing in - to danc - ing, ev - enings of grief to morn - ings of great joy.' The third system is a single line of music.

All praise to You, O Beloved, for you have raised me up,
and have not let my fears overwhelm me.

**O Compassionate One, I cried for help,
and You comforted me.**


You, O Love, helped me release my soul from despair;
You gave me strength to face my fears;
now love is awakening in me.....Refrain

Sing praises to the Beloved,
 All you saints, giving thanks to Love’s holy Name.
Love withdraws when we close our hearts,
yet ever awaits an open door.
 In the evening we may weep,
yet joy comes with the morning.....Refrain

In my prosperity, I had lost sight of Love,
 I found power in my wealth.
In your mercy, O Beloved, my foundations You shook,
and in recognizing my separation from You, I was dismayed.
 I cried to You for help; to You, I pleaded for forgiveness:
“What profit in my riches if I am separated from Love?
Will emptiness praise You?
 Will it tell of your faithfulness?
 Hear me, O Beloved, and be gracious to me!
O Love, hasten to my assistance!”.....Refrain

And You turned my mourning into dancing;
You set me free and clothed me with gladness.
 My soul rejoices and is glad in You;
songs of gratitude fill my soul rising up to You, O Beloved.
Refrain

For Gradual hymn, all rise as able.

 **500 Gradual Hymn** Sister, Let Me Be Your Servant (vs 1-2)
All remain standing as able

The Gospel John 21:1-19

Deacon May God be with you

PEOPLE And also with you


Deacon The Holy Gospel of our Lord Jesus Christ according to John

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Deacon The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

 **500 Gradual Hymn** Sister, Let Me Be Your Servant (vs 3-4)
All are seated.

Sermon..... The Ven Bruce Morris

Affirmation of Faith

Keld B. Hansen, Danish Lutheran Church, 2009

**We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.**
**We believe in God as the source of all life,
who baptizes this planet with living water.**
**We believe in Jesus Christ, the suffering one,
the poor one, the malnourished one, the climate refugee,
who loves and cares for this world and who suffers with it.**
**And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world and everything in it.**
**We believe in the Holy Spirit, the breath of God,
who moves with God and who moves among and with us today.**
We believe in everlasting life in God.
**And we believe in the hope that one day
God will put an end to death and all destructive forces.**
Amen.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Confession lets us set down the heavy things we carry with us, putting us in right relationship with one another & with God.

Celebrant For all that separates our hearts from God
and from all that closes our eyes to Gods' love.... *Silence*

For what we have done, left undone,
and what has been done on our behalf.... *Silence*

For the pride that prevents us from forgiving others,
as we have been forgiven.... *Silence*

ALL Jesus, forgive us.

**Create in us clean hearts, O God,
and renew a right spirit within us.**

Celebrant The Lord enrich you with grace,
and nourish you with many blessings;
the Lord defend you in trouble
and keep you from all evil;
the Lord accept your prayers,
and absolve you from your offences,
for the sake of Jesus Christ, our Savior.

ALL Amen.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

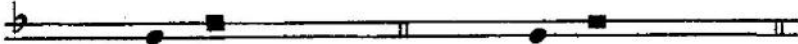
♫ **430 Offertory Hymn** Will You Come and Follow Me

669 Doxology

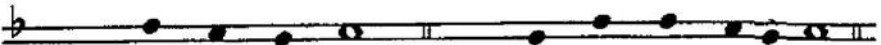
**Praise God the Source of life and birth,
praise God the Word, who came to earth.
Praise God the Spirit, holy flame.
All glory, honour to God's name.**

Eucharistic Prayer

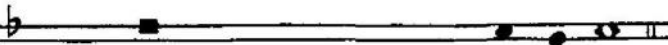
Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



Celebrant: The Spirit is in us. People: God's hope is in us.



Celebrant: Lift up your hearts People: We lift them up to God.



Celebrant: Let us give thanks to the God of peace.



People: It is right to offer thanks and praise.

Celebrant Holy and eternal One, ...

...calling us to care for everything given and received.

PEOPLE Glory to you, source of all life!

Celebrant From the earliest days the peoples of this coast...

....they hallowed these sacred relationships with all life.

PEOPLE Glory to you, source of all life!

Celebrant In Jesus Christ, you came into our world...
with the saints of every time and place
 in songs of unending praise:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, heav-en and earth are full of your glo-ry.
 Ho-san-na in the high - est. Ho - san - na, ho -
 san - na, ho-san-na in the high - est.
 Blessed is the one, blessed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na,
 ho-san-na in the high - est. Ho - san - na, ho -
 san - na, ho-san-na in the high - est.

Celebrant Blessed are you, most holy One....
 ...This is my blood of the new covenant...
 do this in remembrance of me.”

PEOPLE “Behold, I am with you to the end of the age.”

Celebrant Therefore, God of all creation,....
...and follow him in lives of selfless service
and courageous love.

PEOPLE **Glory to you, source of all life!**

Celebrant In the fullness of time reconcile all things in Christ,
and bring us to that heavenly table
where every tear will be wiped away and we will feast anew.

sung Blessing, praise and thanksgiving be to you,
Holy and Eternal One, Undivided Trinity,
One God, now and forever.



The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,

Our Father in heaven,
hallowed be your name.

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

PEOPLE **Now we are raised to new life.**

Celebrant We were buried in your tomb.

PEOPLE **Now we share in your resurrection.**

Celebrant Live in us. that we may live in you.

Agnus Dei (Lamb of God)

Lamb of God, you take a-way the sins of the
world: have mer - cy on us.

Lamb of God you take a-way the sins of the
world: grant us your peace.

Grant us your peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Both wine and unfermented grape juice are served. If you prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

568 Communion Hymn Nada te turbe (Spanish-Eng-Spanish)

Prayer After Communion

Celebrant Author of life divine,,

ALL in the breaking of bread we know the risen Lord.

Feed us always in these mysteries,

that we may show your glory to all the world.

We ask this in the name of Jesus Christ our Lord. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. All stand as able

Celebrant Glory to God,

PEOPLE Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

Closing Blessing

Celebrant May the Spirit of God,
who is above all and in all and through all,
fill you with the knowledge of God’s presence in Earth
and with the pulsing of Christ in creation,
through whom all things are reconciled and renewed.

All Amen.

Recessional Hymn I Danced in the Morning

1. I danced in the morning when the world was begun,
and I danced in the moon and stars and the sun,
and I came from heaven and I danced on the earth;
at Bethlehem I had my birth.

Refrain: Dance, then, wherever you may be;
I am the Lord of the dance, said he,
and I’ll lead you all, wherever you may be,
and I’ll lead you all in the dance, said he.
2. I danced for the scribe and the Pharisee,
but they would not dance and they would not follow me;
I danced for the fishermen, for James and John;
they came with me and the dance went on.
3. I danced on the Sabbath and I cured the lame;
the holy people said it was a shame;
they whipped and they stripped and they hung me high,
and left me there on a cross to die.
4. I danced on a Friday when the sky turned black;
it’s hard to dance with the devil on your back;
they buried my body and they thought I’d gone,
but I am the dance and I still go on.
5. They cut me down and I leapt up high;
I am the life that will never, never die;
I’ll live in you if you’ll live in me;
I am the Lord of the Dance, said he.

Dismissal

PEOPLE Thanks be to God. Alleluia!

Postlude



This Sunday's liturgy has been compiled from various sources, including:

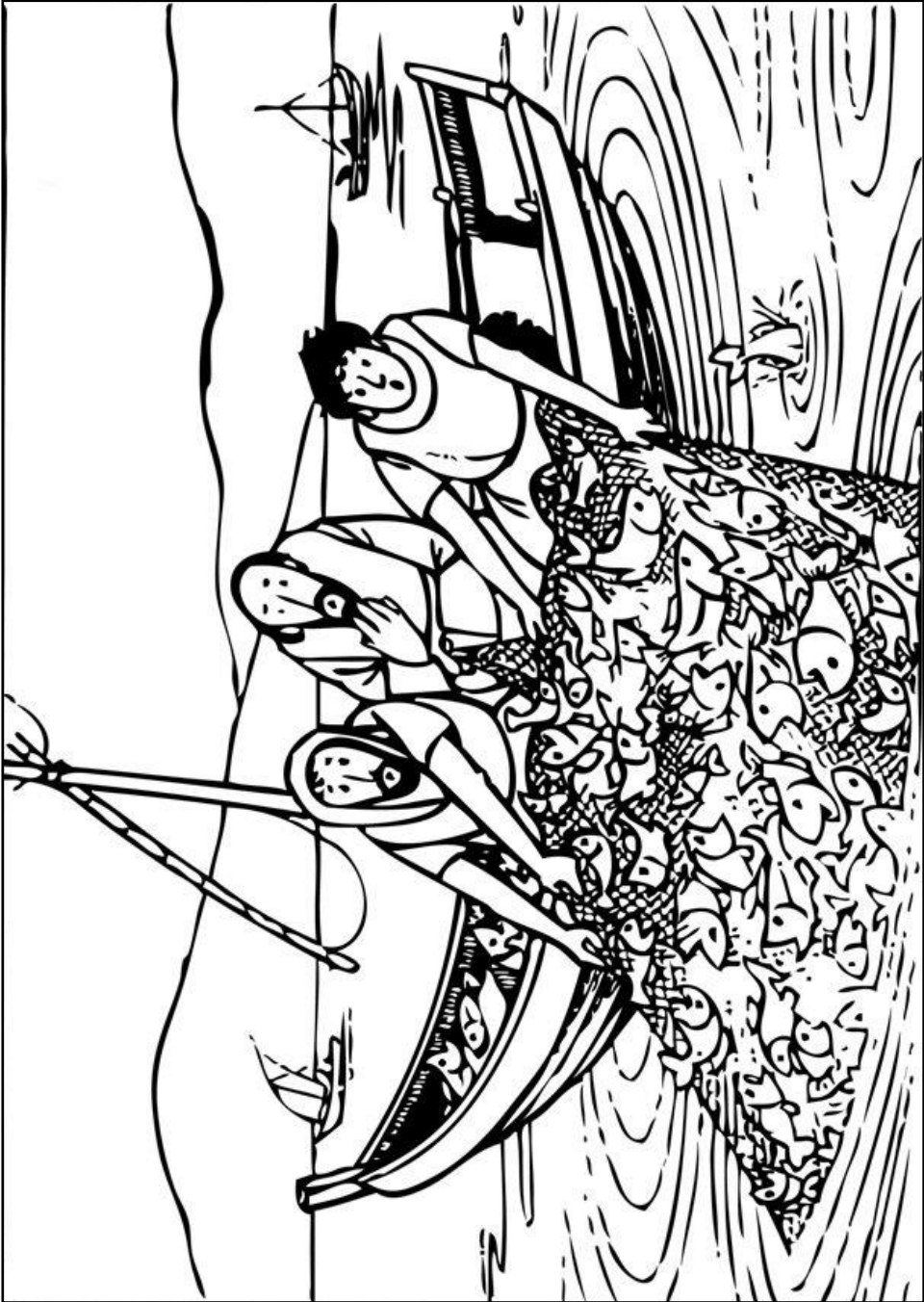
- Greeting from Christ Church Cathedral
- Confession and Absolution from the University Episcopal Community at the Univ. of MN
- Psalm text from *Psalms for Praying* by Nan C. Merrill © 2007 Reprinted with permission www.PsalmsForPraying.com
- Affirmation of Faith by Keld B. Hansen, Danish Lutheran Church, 2009.
- Collect and Prayer after Communion from *Book of Alternative Services*
- Eucharistic Prayer of the West Coast (adapted for SC) from "A Eucharistic Liturgy for the Islands and Inlets" by the Anglican Diocese of BC, 2018, Eucharistic Prayer B
- Blessing from 2019 Earth Day service

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- *Lord of the Dance* Text by Sydney Carter © 1963 Stainer & Bell, Ltd (admin.by Hope Publishing Co.)

Colouring Corner for All Ages

crayons and colouring pencils available in the Narthex



Parish Events and Notices

Feedback on 1-page Sunday bulletin: Worship Committee and the Office would like to hear your feedback on the 1-page bulletin we experimented with last week on Earth Sunday. Please email your feedback to rector@sthilda.ca, thank you!

Coyote Terry Aleck to be inducted into ODNW: The Rector is pleased to announce that Terry Aleck, co-leader of the Drumming Circle which meets monthly at St. Hilda's, will be inducted into the Order of the Diocese of New Westminster (ODNW) at a special investiture ceremony during the Diocesan Synod on May 25 at the Italian Cultural Centre. Archbishop Melissa personally nominated Coyote to recognize his many years walking on the path of healing, truth-telling, and reconciliation with the Anglican Church locally and nationally. Congratulations, Coyote!

Camper Van at St. Hilda's: Church Committee has granted 6-week permission for Derek Baker to park and live in his camper van on St. Hilda's parking lot while he is waiting for the opening of the Hightide Avenue Supporting Housing. Derek will be a guest on our property and will assist us with light maintenance duties. Please contact the Rector and the People's Warden if you have any questions.

Clergy Conference: Both Clarence and Bruce will be attending the annual Diocesan Clergy Conference in Whistler from May 8-10. For pastoral emergencies, please call Mike Starr, People's Warden.

COMMUNITY EVENTS

Inspirito Vocal Ensemble: Sunday May 5 - 6:00 pm at Calvary Baptist Church, 711 Park Rd, Gibsons Tickets \$15 See poster in breezeway.

Readings for May 12, 4th Sunday of Easter

Reading: Acts 9:36-43 Reader: TBD
Psalm 23 Gospel: John 10:22-30

Spread the Light
Restoration Campaign
Update



\$840,942
AS OF APRIL 30

new donations of \$20,075 since
last update on April 16

Thank you for your
support for helping us
reaching the goal!

Week At-a-Glance at St. Hilda's			
Sun	05	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School Sanctuary Sanctuary
Mon	06	2:00 pm	Justice Umbrella Book Study West Transept
Tues	07	2:15 pm	Communion Service Shorncliffe
Wed	08	8:00 am 10:00 am 2:00 pm	Wisdom Circle ACW Meeting Prayer Shawl Ministry Sanctuary Gathering Rm Parish Home
Thurs	09	7:00 pm	St. Hilda's Choir Sanctuary
Sun	12	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School Sanctuary Sanctuary

St. Hilda's By the Sea Anglican Church

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 Deacon The Ven Bruce Morris 885-4797
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 Music Director Katherine Hume khpiano@telus.net 885-2069
 Rector's Warden Carol Eades caroleades@telus.net 886-9646
 People's Warden Mike Starr starmj@me.com 961-9256
 Envelope Secretary Maggie Scott 885-3312

Visit us at www.sthilda.ca or



facebook.com/sthilda

PARISH PRAYER FOR THE WEEK	
Anglican Communion	The Anglican Church of Kenya: The Most Revd Jackson Ole Sapit - Primate and Archbishop of All Kenya
Diocese & Partners	The Diocesan Management, Finance and Property Committee - Bob Hardy, ODNW (Treasurer and Chair), Rob Dickson (Staff) Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Sechelt Visitor Centre
Parish Ministries	Church Committee
Justice Umbrella	Kenya: students of Kyaithani/Lower Yatta Secondary Schools siyaya Reconciliation Movement
Prayer Requests	Avery: battling cancer Christina: young mom of 8 battling Stage 3 Breast Cancer The Rev Phil Cooper: healing & recovery from stroke The Joe Family: comfort & peace while grieving Roberta Foxall: recovery from broken hip George: battling inoperable bowel cancer Claire Nelson: recovery from cancer treatment Deana Ward: peace & guidance in a difficult situation
Ongoing Need	Connie, Rev. Gordon Dominey, Mary Gordon, Wayne Greggain, Bob & Jane Hammersma, Max Haugen, Robert, Jeannette Shouls, Chris Sooley

Prayer requests are listed for 4 weeks - to extend, please contact the office.