

5TH SUNDAY OF EASTER

10AM FAMILY EUCHARIST

19 MAY
2019



Love
one another
as I have loved you.



St. Hilda's By the Sea Anglican Church
Open Doors • Open Hearts • Open Minds

Celebrant & Preacher: The Rev Clarence Li
Musicians: Katherine Hume & St Hilda's Choir
Greeter/Usher: Carol Eades, Heather Rankin
Reader: Corrinne Newman
Prayers: Amelia Foster

Lay Administrator: Linda Kern
Sacristan: Amelia Foster
Crucifer: Kevin Rolston
Coffee: Nancy Moote, Jessica Gojevic
Altar Guild: Win Wright, Janet McConnell

Rector's Musings:

*Come, come, whoever you are
wanderer, worshipper, lover of leaving.
Ours is no caravan of despair.
Come, yet again come.*

The words of Rumi, the 13th-century Sufi mystic and poet, spoke to me this week as I marveled at the joys of parish ministry while feeling my leaving anxiety. Rumi invites us on a journey with a loving God who welcomes those who seem lost (wanderers), those who are feeling at home (worshippers), and those who are on the way to new adventure and challenges (lovers of leaving). This is essentially an image of the Church that welcomes whoever we gather, offers food for transformation, and blesses those who are on the way. I'm proud to say that St. Hilda's has been such a place for me for the past 9 years!

During my last month being your priest, I intend to invite myself to visit you to say goodbye. I would like to find out how you are, what St. Hilda's is to you, and encourage you to support the mission of this wonder-filled place.

Clarence

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers by the Sanctuary entrance.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

♿ ♻️ ♿ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

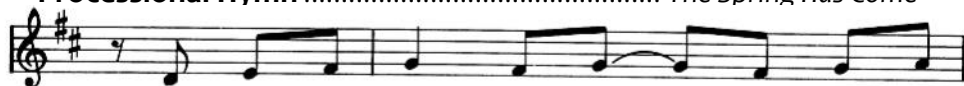
✘ The Gathering of Community ✘

Prelude

Introduction & Welcome

All rise as able as the Sanctuary party processes in.

Processional Hymn The Spring Has Come



1. 4. The spring has come, let all the Church be
2. The sun is warm, let all God's chil - dren
3. The spring has come, new peo - ple are the



part of it! The world has changed, and God is at the
play in it! The world ex - pands, let's spread the Gos - pel
flowers of it! Through wind and rain, new life is in the



heart of it! New light, new day,
Way in it! New leaf, new thrust,
showers of it! New bud, new shoot



new col - or af - ter win - ter grey, new light,
new green - ing for the love of Christ, new leaf,
new hope will bear the Spir - it's fruit, new bud,



new day, the spring has come, let all the Church be part of it!
new thrust, the sun is warm, let all God's chil - dren play in it!
new shoot, the spring has come, new peo - ple are the flowers of it!

Greeting

Celebrant Alleluia Christ is Risen!

PEOPLE Christ is Risen indeed! Alleluia!

Celebrant As we gather on the swiya (ancestral lands)
of the shisháhlh people

from the head of Queen's Reach in Jervis Inlet

to the western entrance of Howe Sound,

let us pray that Christ's grace and peace will be with us.

PEOPLE May we be ministers

of the reconciling love of the Risen Christ.

May our hearts be filled with joy. Alleluia!

4 Praise the Lord, heav-¹en of heavens, *
sing praises, you waters a-¹bove the heavens.

L **5** Let them praise the name ¹of the Lord; *
who gave the command and they ¹were cre-ated,
6 who made them stand fast for ev-¹er and ever, *
who gave them a law which shall not ¹pass away.

R **7 Praise the Lord ¹from the earth, ***
you sea-monsters ¹and all deeps;
8 fire and hail, ¹snow and fog, *
tempestuous wind, do-¹ing God's will;


L **9** mountains ¹and all hills, *
fruit trees ¹and all cedars;
10 wild beasts ¹and all cattle, *
creeping things and ¹wingèd birds;

R **11 sovereigns of the earth ¹and all peoples, ***
princes and all rulers ¹of the world;
12 young men ¹and young women, *
old and ¹young to-gether.

All **13** Let them praise the name ¹of the Lord, *
whose name only is exalted,
whose splendour is over ¹earth and heaven.
14 The Lord has raised up strength ¹for this people *
and praise for all loyal servants,
the child-¹ren of Israel, *
2nd a people who are near ¹to the Lord.*
Hal- ¹lelujah!

Glory to God, Source ¹of all being,*
Eternal Word and ¹Holy Spirit;
As it was in the begin- ¹ning is now*
and shall be for e- ¹ver. Amen.

For Gradual hymn, all rise as able.

 **368 Gradual Hymn** *He Came Down* (vs 1-2)

All remain standing as able

The Gospel John 13:31-35

Deacon May God be with you

PEOPLE **And also with you**

Deacon The Holy Gospel of our Lord Jesus Christ according to John

PEOPLE **Glory to you, Lord Jesus Christ.**

After reading

Deacon The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

♪ 368 Gradual Hymn He Came Down (vs 4)

All are seated.

Sermon The Rev Clarence Li

Affirmation of Faith Keld B. Hansen, Danish Lutheran Church, 2009

**We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,
who baptizes this planet with living water.**

**We believe in Jesus Christ, the suffering one,
the poor one, the malnourished one, the climate refugee,
who loves and cares for this world and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God and who moves among and with us today.**

We believe in everlasting life in God.

**And we believe in the hope that one day
God will put an end to death and all destructive forces.**

Amen.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Confession lets us set down the heavy things we carry with us, putting us in right relationship with one another & with God.

Celebrant For all that separates our hearts from God
and from all that closes our eyes to Gods' love.... *Silence*

For what we have done, left undone,
and what has been done on our behalf.... *Silence*

For the pride that prevents us from forgiving others,
as we have been forgiven.... *Silence*

ALL Jesus, forgive us.

**Create in us clean hearts, O God,
and renew a right spirit within us.**

Celebrant The Lord enrich you with grace,
and nourish you with many blessings;
the Lord defend you in trouble
and keep you from all evil;
the Lord accept your prayers,
and absolve you from your offences,
for the sake of Jesus Christ, our Savior.

ALL Amen.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

♪ 36 Offertory Hymn Now There is No Male or Female

♪ Doxology

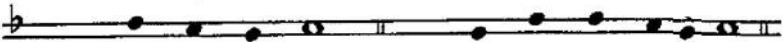
**Praise God the Source of life and birth,
praise God the Word, who came to earth.
Praise God the Spirit, holy flame.
All glory, honour to God's name.**

Eucharistic Prayer

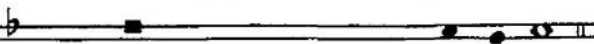
Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



Celebrant: The Spirit is in us. *People:* God's hope is in us.



Celebrant: Lift up your hearts *People:* We lift them up to God.



Celebrant: Let us give thanks to the God of peace.



People: It is right to offer thanks and praise.

Celebrant Holy and eternal One, ...
...calling us to care for everything given and received.

PEOPLE **Glory to you, source of all life!**

Celebrant From the earliest days the peoples of this coast...
...they hallowed these sacred relationships with all life.

PEOPLE **Glory to you, source of all life!**

Celebrant In Jesus Christ, you came into our world...
...with the saints of every time and place
in songs of unending praise:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Blessed is the one, blessed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na,
ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Celebrant Blessed are you, most holy One....
...This is my blood of the new covenant...
do this in remembrance of me.”

PEOPLE “Behold, I am with you to the end of the age.”

Celebrant Therefore, God of all creation,....
...and follow him in lives of selfless service
and courageous love.

PEOPLE **Glory to you, source of all life!**

Celebrant In the fullness of time reconcile all things in Christ,
and bring us to that heavenly table
where every tear will be wiped away and we will feast anew.

sung Blessing, praise and thanksgiving be to you,
Holy and Eternal One, Undivided Trinity,
One God, now and forever.

A - men, a - men,
a - men. A - men,
a - men, a - men, a - men.

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,

Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

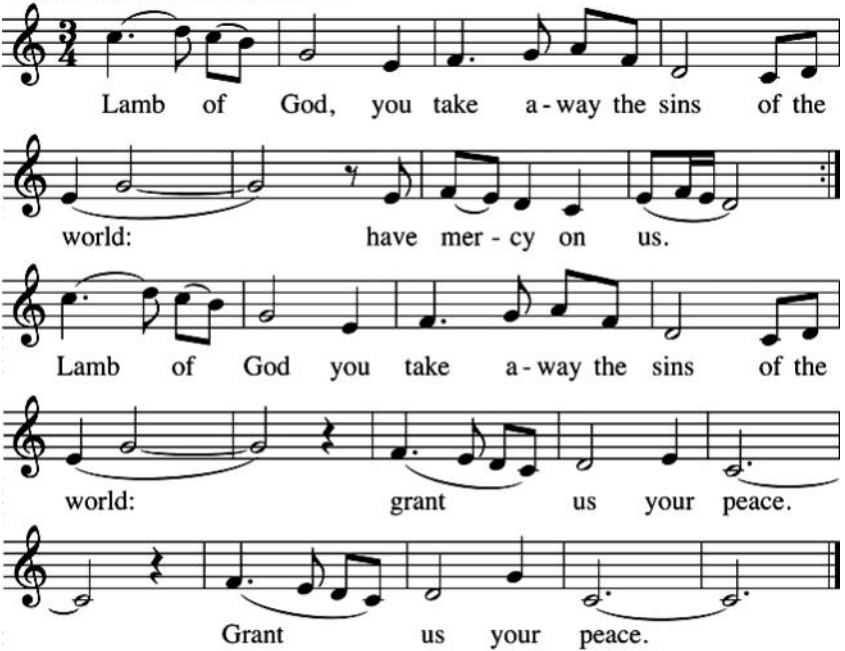
PEOPLE Now we are raised to new life.

Celebrant We were buried in your tomb.

PEOPLE Now we share in your resurrection.

Celebrant Live in us that we may live in you.

Agnus Dei (Lamb of God)



Lamb of God, you take a-way the sins of the
 world: have mer-cy on us.
 Lamb of God you take a-way the sins of the
 world: grant us your peace.
 Grant us your peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Both wine and unfermented grape juice are served. If you prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

73 Communion Hymn One Bread, one Body, One Lord of All

Prayer After Communion

Celebrant God of love,

**ALL in this eucharist we have heard your truth
and shared in your life.**

**May we always walk in your way,
in the name of Jesus Christ the Lord. Amen**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. We have a parish tradition of saying the following prayer by sharing eye-contact with those around us.

All stand as able.

Celebrant Glory to God,

**PEOPLE Whose power, working in us,
can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Closing Blessing

Celebrant May the Spirit of God,
who is above all and in all and through all,
fill you with the knowledge of God’s presence in Earth
and with the pulsing of Christ in creation,
through whom all things are reconciled and renewed.

All Amen.

♪ 224 Recessional HymnAwake, Arise, Lift Up Your Voice (vs. 1, 2, 5)

Dismissal

PEOPLE Thanks be to God. Alleluia!

Postlude



Jesus showed us how to love others



A NEW COMMAND

I GIVE YOU:

Love
One
Another

AS I HAVE LOVED YOU,
SO YOU MUST LOVE ONE ANOTHER.

— JOHN 13:34 —

Parish Events and Notices

Update on Bill C262: This past Thursday was a historic day when Bill C-262 advanced in the Senate, going forward to committee. Once it is through committee, only one vote remains. Thank you for your support and letter writing to bring the Bill one step closer to having the UN Declaration on the Rights of Indigenous Peoples become Canadian law. Alleluia, Christ is risen!

Many Thanks! Thanks to all who helped with the Whale of Sale with set-up, sales and take down. Also, thanks to all who helped with the plant sale and/or donated plants and helped make the day a success. The draw for the Fairy Garden was won by Ev Maley in Davis Bay. Happy Gardening!

No Sunday School: Next Sunday May 26 there will be no Sunday School.

Coyote Terry Aleck to be inducted into ODNW: The Rector is pleased to announce that Terry Aleck, co-leader of the Drumming Circle which meets monthly at St. Hilda's, will be inducted into the Order of the Diocese of New Westminster (ODNW) at a special investiture ceremony during the Diocesan Synod on May 25 at the Italian Cultural Centre. Archbishop Melissa personally nominated Coyote to recognize his many years walking on the path of healing, truth-telling, and reconciliation with the Anglican Church locally and nationally. Congratulations, Coyote!

Camper Van at St. Hilda's: Church Committee has granted a 6-week permission for Derek Baker to park and live in his camper van on St. Hilda's parking lot while he is waiting for the opening of the Hightide Avenue Supporting Housing. Derek will be a guest on our property and will assist us with light maintenance duties. Please contact the Rector and the People's Warden if you have any questions.

COMMUNITY EVENTS

A Cappella Strait & Choralations Children's Choir:

Friday May 24 - 7:00 pm at St. Hilda's. Saturday May 25 at St. Bart's. For more info see poster in breezeway.

ST. HILDA'S FINANCIAL UPDATE		
	MARCH	Year to Date
Donations	\$ 12,459	\$ 36, 491
Other Income	\$ 3,954	\$ 16, 254
TOTAL REVENUE	\$ 16,413	\$ 53,015
TOTAL EXPENSES	\$ 18,430	\$ 65,283
Net Deficit	(\$ 2,017)	(\$ 12,268)

Week At-a-Glance at St. Hilda's

Sun	19	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary
Mon	20	2:00 pm	Justice Umbrella Study	West Transept
Wed	22	8:00 am 2:00 pm	Wisdom Circle Prayer Shawl Ministry	Sanctuary Parish Home
Thurs	23	7:00 pm	St. Hilda's Choir	Sanctuary
Sun	26	8:30 am 10:00 am	Traditional Eucharist Family Eucharist (no Sunday School)	Sanctuary Sanctuary

Readings for May 26, 6th Sunday of Easter

Reading: Acts 16:9-15 Reader: Heather Rankin
 Psalm 67 Gospel: John 14:23-29

This Sunday's liturgy has been compiled from various sources, including:

- Greeting from Christ Church Cathedral
- Collect from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009
- Psalm Tone from Evangelical Lutheran Worship © 2006 Augsburg Fortress. Reproduced by permission for local use only.
- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- Confession and Absolution from the University Episcopal Community at the Univ. of MN
- Affirmation of Faith by Keld B. Hansen, Danish Lutheran Church, 2009.
- Prayer after Communion from *Book of Alternative Services*
- Eucharistic Prayer of the West Coast (adapted for SC) from "A Eucharistic Liturgy for the Islands and Inlets" by the Anglican Diocese of BC, 2018, Eucharistic Prayer B
- Blessing from 2019 Earth Day service

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St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0
 Phone: 604.885.5019 Fax: 604.885.0759
 Email: admin@sthilda.ca Website: www.sthilda.ca

RectorThe Rev Clarence Li.....rector@sthilda.ca 993-0399
 DeaconThe Ven Bruce Morris 885-4797
 Office AdministratorKaren Weatherington 885-5019
 Music Director.....Katherine Hume khpiano@telus.net 885-2069
 Rector's WardenCarol Eades caroleades@telus.net 886-9646
 People's Warden.....Mike Starr starrmj@me.com 961-9256
 Envelope SecretaryMaggie Scott 885-3312

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PARISH PRAYER FOR THE WEEK

Anglican Communion	The Anglican Church of Melanesia: The Most Rev George Takeli - Archbishop of the Anglican Church of Melanesia and Bishop of Central Melanesia
Diocese & Partners	St. Dunstan, Aldergrove – The Rev David Taylor St. Helen, Vancouver - The Rev Scott Gould St. Helen, Surrey - The Rev Stephen Laskey Delegates to Diocesan Synod, meeting this week in Vancouver Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Alcoholics Anonymous Groups on Sunshine Coast
Parish Ministries	Office Administrator and Office Volunteers
Justice Umbrella	Kenya: the Well Management Committee siyiyaya Reconciliation Movement
Prayer Requests	Avery: battling cancer Robbie Blair The Rev Phil Cooper: healing & recovery from stroke Mary Ewan Roberta Foxall: recovery from broken hip Ashu Maharaj: unexplained coma Deana Ward: peace & guidance in a difficult situation
Residential Care/ Home Bound	Oskar Friesen, Kae Gautron, Evelyn Harrison, Vi Labrosse, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Beps Swanson, Eva Tweedie, Lillian Zahn

Prayer requests are listed for 4 weeks - to extend, please contact the office.