



3RD SUNDAY AFTER PENTECOST



St. Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

Celebrant & Preacher: Fr Matthew Johnson

Musicians: Katherine Hume

Greeter/Usher: David Moul, Jill Halliwell

Readers: Eric Paetkau, David Moul

Prayers: Maggie Scott

Lay Administrator: Linda Kern

Sacristan: Barbara Carver

Crucifer: Elena Alps Mocellin

Coffee: Diane Heisler, Doug & Veronica Shillitto

Altar Guild: Muriel Prior, Janet McConnell

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the *shishálh* First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers by the Sanctuary entrance.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

♿ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- Greeting from Christ Church Cathedral
- Psalm Tone from Evangelical Lutheran Worship © 2006 Augsburg Fortress. Reproduced by permission for local use only.
- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- Collect, Confession and Absolution, Eucharistic Prayer 2, Prayer after Communion from BAS
- Affirmation of Faith by Frances Somerville

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- *I Am a Child of God* by Cheryl & Bruce Harding © 2002 www.evensong.ca
- *A Place at the Table* Text by Shirley Erena Murray © 2001 Hope Publishing Company

✘ The Gathering of Community ✘

Prelude

Introduction & Welcome

All rise as able as the Sanctuary party processes in.

♪ Processional Hymn A Place at the Table

1. For ev'ryone born, a place at the table,
for ev'ryone born, clean water and bread,
a shelter, a space, a safe place for growing,
for ev'ryone born, a star over head.

And God will delight when we are creators of justice and joy,
Yes, God will delight when we are creators of justice, justice and joy!

2. For woman and man, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
for woman and man, a system that's fair.
3. For young and for old, a place at the table,
a voice to be heard, a part in the song,
the hands of a child in hands that are wrinkled,
for young and for old, the right to belong.
4. For just and unjust, a place at the table,
abuser, abused, with need to forgive,
in anger, in hurt, a mindset of mercy,
for just and unjust, a new way to live.
5. For ev'ryone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and worship,
for ev'ryone born, the right to be free.

Greeting

Celebrant In this time and place,
we gather on the *swiya* [ancestral lands] of the *shishálh* people

PEOPLE **From many places and peoples,
we come to this house of prayer.**

Celebrant In this time and place
we gather in the name of the living God.

PEOPLE **We meet in the presence of Jesus Christ, risen and alive.**

Celebrant In this time and place we gather with the community of faith
around the globe and across the ages.

PEOPLE **In this time and place heaven and earth are one.**

cont'd over→

Celebrant In this time and place we are not alone, but one in Christ.

PEOPLE **Knit together in the unity of the Spirit.**

Celebrant In this time and place hallowed, expectant, one people in God.

PEOPLE **In the name of the Holy and Blessed One,
Creator, Redeemer and Holy Spirit. Amen.**

Collect of the Day

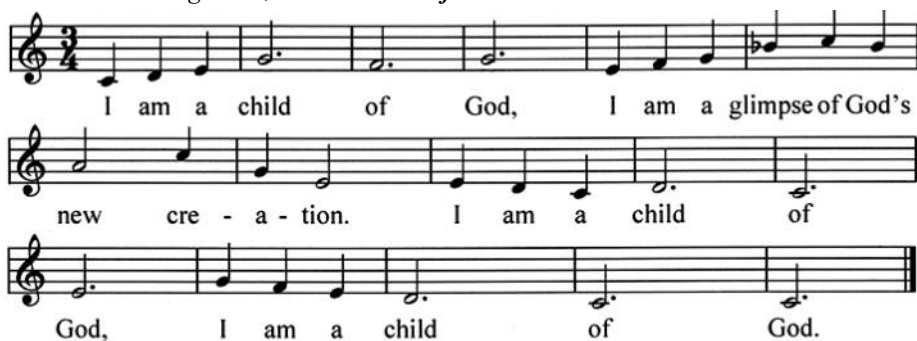
Celebrant Almighty God,

**ALL you have taught us through Your Son
that love fulfils the law.**

**May we love you with all our heart,
all our soul, all our mind, and all our strength,
and may we love our neighbour as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

Children's Commissioning & Song

*Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for the children to walk through as they head out for Sunday School as we sing twice, **I Am a Child of God**:*



I am a child of God, I am a glimpse of God's
new cre - a - tion. I am a child of
God, I am a child of God.

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

First Reading: 2 Kings 2:1-2, 6-14Eric Paetkau

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Psalm 77:1-2, 11-20 *High voices on light verses; Low voices on bold verses*



¹ I will cry a-¹loud to God; *

I will cry aloud, and ¹God will hear me.

² In the day of my trouble I ¹sought the Lord;*

my hands were stretched out by night and did not tire;

I refused ¹to be comforted.

¹¹ **I will remember your ¹works, O Lord, ***

and call to mind your wonders ¹of old time.

¹² **I will meditate on ¹all your acts ***

and ponder your ¹mighty deeds.

¹³ Your way, O ¹God, is holy; *

who is so great a god ¹as our God?

¹⁴ You are the God ¹who works wonders *

and have declared your power a-¹mong the peoples.

¹⁵ **By your strength you have re-¹deemed your people, ***

the children of Ja-¹cob and Joseph.

¹⁶ **The waters saw you, O God;**

the waters saw ¹you and trembled; *

the very ¹depths were shaken.

¹⁷ The clouds poured out water; ¹the skies thundered; *

your arrows flashed ¹to and fro;

¹⁸ the sound of your thunder was in the whirlwind;

your lightnings lit ¹up the world; *

the earth trem-¹bled and shook.

¹⁹ **Your way was in the sea, and your paths in ¹the great waters, ***

yet your footsteps ¹were not seen.

²⁰ **You led your people ¹like a flock ***

by the hand of Mo-¹ses and Aaron.

ALL **Glory to God, Source ¹of all being,***

Eternal Word and ¹Holy Spirit;

As it was in the begin- ¹ning is now*

and shall be for e- ¹ver. Amen.

Second Reading: Galations 5:1, 13-25.....David Moul

Reader Hear what the Spirit is saying to the church.

ALL **Thanks be to God.**

All rise as able.

♪ **581 Gradual Hymn**..... Lord, Who Left the Highest Heaven (vs 1-2)
All remain standing as able

The Gospel Luke 9:51-62

Celebrant May God be with you

PEOPLE And also with you

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Celebrant The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

♪ **581 Gradual Hymn**..... Lord, Who Left the Highest Heaven (vs 6)
All are seated.

SermonFr Matthew Johnson

Affirmation of Faith

Celebrant Let us affirm our faith together saying:

**ALL I believe in God, Creator of the universe,
dwelling forever beyond time and space.**

**I believe in Jesus Christ who came to live amongst us
and let us see what God is like.**

**And I believe in the Holy Spirit sent from God
to be our guide and comforter.**

**Therefore I believe in love,
in hope, compassion, joy and faith,
and forgiveness beyond eternal life.**

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Celebrant Dear friends in Christ,

God is steadfast in love and infinite in mercy;

God welcomes sinners

and invites them to the table.

Let us confess our sins

confident in God's forgiveness.

A period of silence is kept.

Celebrant Most merciful God

PEOPLE we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not love you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

PEOPLE Amen.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

♪ 430 Offertory Hymn Will You Come and Follow Me?

Doxology

Praise God the Source of life and birth,
praise God the Word, who came to earth.
Praise God the Spirit, holy flame.
All glory, honour to God's name.

Eucharistic Prayer

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant The Spirit of God be with you.

PEOPLE **And also with you.**

Celebrant Lift up your hearts and minds

PEOPLE **We lift them to God.**

Celebrant Let us give thanks to God the Creator.

PEOPLE **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God ...

...Now with all creation we raise our voices
to proclaim the glory of your name, singing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Blessed is the One who comes in the name of the Lord. Ho -



san-na in the high - est, ho - san - na in the high - est.

Celebrant Holy and gracious God, accept our praise,...

All glory and honour are yours, Father and Son,
with the Holy Spirit in the holy Church, now and for ever.

PEOPLE



A - men, a - men, a - men.

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name.**

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

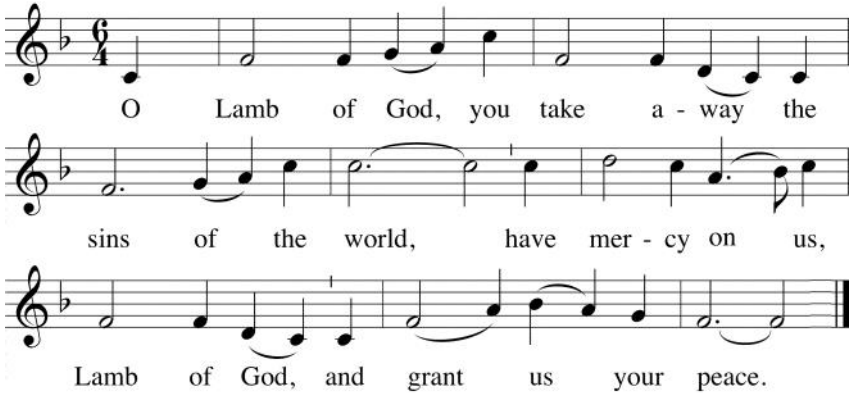
**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

**PEOPLE We, being many, are one body,
for we all share in the one bread**

Agnus Dei (Lamb of God)



O Lamb of God, you take a - way the
sins of the world, have mer - cy on us,
Lamb of God, and grant us your peace.

The Invitation

Receiving Communion

ALL are welcome to come forward and receive communion. If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant. Come as you are.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Both wine and unfermented grape juice are served. If you prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

♪ **645 Communion Hymn** Come Down, O Love Divine

Prayer After Communion

Celebrant O God,

**ALL as we are strengthened in these holy mysteries,
may our lives be a continual offering,
holy and acceptable in your sight;
through Jesus Christ our Lord. Amen.**

Sunday School End of Year Presentations

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. We have a parish tradition of saying the following prayer by sharing eye-contact with those around us.

All stand as able.

Celebrant Glory to God,

**PEOPLE Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
And the blessing of God,
Life-Giver, Pain-Bearer, and Love-Maker,
be among you and remain with you always.

PEOPLE Amen

♪ **423 Recessional Hymn**.....How Great Thou Art

Dismissal

PEOPLE Thanks be to God. Alleluia!

♪ **Postlude O Canada**

O Canada! Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
the True North strong and free!
From far and wide,
O Canada, we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

Parish Events and Notices

Please Welcome Fr Matthew Johnson to St. Hilda's: He is leading both services this morning. Fr. Johnson serves in Vancouver's Downtown Eastside with the Street Outreach Initiative, a joint program of the Anglican Diocese of New Westminster and St. James Anglican Church.

July Sunday Worship: 8:30 & 10 am Eucharist will be led by the Rev. Nicholas Parker

Church Name Tags: To help out our guest preachers and our new priest, we are asking members to wear their name tags. If you took yours home and now can't find it, please let the Office know and Karen will print you a new one. Otherwise, the name tags will be in the Narthex for you to use for the upcoming services.

Church Calendars: ACW is now taking orders for the 2020 Church Calendars. There is a sign-up sheet in the Narthex for the next couple of Sundays (price will be approx. \$7)

Second Pie Sale next year: The ACW are considering another one for possibly Mothers' Day next year. This will mean freezing fruit this summer. We would very much appreciate it if anyone with extra apples, blueberries, strawberries, rhubarb, etc. would share them by putting them in the freezer marked "Pie Sale, 2020". Pie makers could then help themselves.

We will still continue having our annual Thanksgiving Weekend Pie Sale.

Confirm your Anglican Journal subscription by June 30: To continue to receive the *Anglican Journal* and *Topic*, please email: yes@national.anglican.ca with your name, address, phone number. Info with pull-off tabs in breezeway.

Sunday July 7: After the service, please join Bonnie & Eric Paetkau, for coffee and treats, helping them celebrate their Diamond Wedding Anniversary!!

Centering Prayer at St Bart's on Fridays from 4-5 pm. All are welcome to attend For more information, call Rose at 604 886-9129.

Week At-a-Glance at St. Hilda's				
Sun	30	8:30 am 10:00 am	Traditional Eucharist Family Eucharist with Sunday School	Sanctuary Sanctuary
Wed	03	8:00 am 2:00 pm	Wisdom Circle Prayer Shawl Ministry	Sanctuary Offsite
Sun	07	8:30 am 10:00 am	Traditional Eucharist Family Eucharist	Sanctuary Sanctuary

St. Hilda's By the Sea Anglican Church

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Interim Priest-in-charge .. The Rev Ayoob Adwar (beginning August 1)

Deacon The Ven Bruce Morris 885-4797
 Office Administrator..... Karen Weatherington 885-5019
 Music Director..... Katherine Hume..... khpiano@telus.net 885-2069
 Bishop's Warden Carol Eades caroleades@telus.net 886-9646
 People's Warden Mike Starr starrmj@me.com 961-9256
 Envelope Secretary Maggie Scott 885-3312

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facebook.com/sthilda

Readings for July 7, 4th Sunday after Pentecost

1st Reading: Isaiah 66:10-14Reader: Julie Stevens
 2nd Reading: Galatians 6:7-16.....Reader: Julie Stevens
 Psalm 66:1-9 Gospel: Luke 10:1-11, 16-20

PARISH PRAYER FOR THE WEEK

Anglican Communion	The united Church of Pakistan: The Most Rev Humphrey Peters - Bishop of Peshawar & Moderator of the Church of Pakistan
Diocese & Partners	St. David / St. Paul, Powell River – The Rev Faun Harriman, The Rev Ron Berezan St. Thomas, Chilliwack - The Rev Allen Doerksen, The Rev Jennifer Burgoyne St. Thomas, Vancouver - The Rev Michael Batten Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Capilano University SC Campus
Local Churches	Christian Life Assembly
Justice Umbrella	Kenya: Teachers & staff of Kyaithani/Ndandini Schools siyiyaya Reconciliation Movement
Prayer Requests	Avery: battling cancer Pam Blair & family: comfort and peace in their grief Vic Dusik: recovering from hip surgery Firefighters: safety while fighting wildfires this summer Leslie: strength in facing cancer
Rest in Peace	Robbie Blair

Prayer requests are listed for 4 weeks - to extend, please contact the office.