

# NATIONAL INDIGENOUS DAY OF PRAYER

10AM SERVICE OF THE WORD

23 JUNE  
2019



St. Hilda's By the Sea Anglican Church

Open Doors • Open Hearts • Open Minds

**Officiant:** The Ven Bruce Morris

**Guest Speakers:** Rachel Yordy, Garry Feschuk

**Musician:** Katherine Hume

**Greeter/Usher:** Liz Miller, Linda Kern

**Readers:** Bev Niebergall, Janet McIntosh

**Prayers:** Kevin Rolston

**Coffee:** Carol & Bob Maxfield

**Altar Guild:** Barbara Carver, Pam Blair

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the *shishálh* First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

## CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers by the Sanctuary entrance.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

## ♿ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

### **This Sunday's liturgy has been compiled from various sources, including:**

- Greeting from Christ Church Cathedral
- *Four Directions Invocation* from *Worship in the Vision of New Agape*, Anglican Indigenous Sacred Circle; source unknown.
- Collect from *A Disciple's Prayer Book, Native Ministries and Gospel Based Discipleship*, Episcopal Church Center, New York, NY.
- Psalm Tone from Evangelical Lutheran Worship © 2006 Augsburg Fortress. Reproduced by permission for local use only.
- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- Confession and Absolution - Objibway Prayer
- *Sweetgrass and Candle* (*Sweetgrass* changed to *Cedar* for this service) words © 1987 John Oldham Music © 1990 Ron Klusmeier. Registration Number: KAS-001000 from Musiklus Websong - The Music of Ron Klusmeier on the Worldwide Web. Reprinted with permission.
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- *I Am a Child of God* by Cheryl & Bruce Harding © 2002 [www.evansong.ca](http://www.evansong.ca)

## ✧ Service of the Word ✧

### Prelude

### Introduction & Welcome

*All rise as able as the Sanctuary party processes in.*

♪ **407 Gathering Hymn** ..... *Many and Great, O God, Are Your Works*

### Greeting

*Officiant* In this time and place,  
we gather on the *swiya* [ancestral lands] of the *shishálh* people

**PEOPLE** **From many places and peoples,  
we come to this house of prayer.**

*Officiant* In this time and place  
we gather in the name of the living God.

**PEOPLE** **We meet in the presence of Jesus Christ, risen and alive.**

*Officiant* In this time and place we gather with the community of faith  
around the globe and across the ages.

**PEOPLE** **In this time and place heaven and earth are one.**

*Officiant* In this time and place we are not alone, but one in Christ.

**PEOPLE** **Knit together in the unity of the Spirit.**

*Officiant* In this time and place hallowed, expectant, one people in God.

**PEOPLE** **In the name of the Holy and Blessed One,  
Creator, Redeemer and Holy Spirit. Amen.**

### Four Directions Invocation

*Officiant* Come Great Spirit, as we gather in your name.  
We face East (*all turn and face east*):  
To your symbol colour – Yellow for the morning star.  
To your animal sign – the Eagle which can soar ever upward  
in praise of God and calls us to do the same.  
To your lessons calling us to balance of Mind  
in the Spirit of Humility.  
To invoke your Spirit of Illumination and far-sighted vision.  
Help us love you and one another with our whole heart,  
our whole mind, and our whole soul, we pray.

**PEOPLE** **Come Holy Spirit, come.**

*Officiant* We turn to face South (*turn*)  
To your symbol colour –Red, the hue of revelation.  
To your animal symbol – the Buffalo, strong and nurturing.  
To your lessons calling us to the balance of our Spirit  
in Harmony with brothers and sisters.

*cont'd over→*

To invoke your wisdom and grace  
and the goodness of the ages, we pray:

**PEOPLE Come Holy Spirit, come.**

*Officiant* We turn to face West (*turn*):

To your symbol colour – Black, still and quiet.

To your animal symbol – the Bear.

To your symbol, the Thunder mighty and purposeful.

To your lessons calling us to balance our Emotions  
in the Spirit of Gentleness and Honesty.

To invoke your Spirit of Introspection – seeing within.

Give us your strength and the courage to endure, we pray:

**PEOPLE Come Holy Spirit, come.**

*Officiant* We turn to face North (*turn*):

To your symbol colour – White of clarity and brightness.

To your animal symbol – the Quetzal

which brings us in touch with earthiness and growing things.

To your lessons calling us to balance of our Body  
in the Spirit of a good sense of humour.

To invoke your Spirit of Innocence, Trust and Love.

Help us to open our eyes

to the sacredness of every living thing, we pray:

**PEOPLE Come Holy Spirit, Come**

### **Confession** - Objibway Prayer

*Officiant* Together, let us confess:

**ALL Holy One, look at our brokenness.**

**We know that in all of creation only the human family  
has strayed away from the sacred way.**

**We know that we are the ones**

**who must come back together to walk the sacred way**

**Holy one, sacred one**

**teach us love, compassion and honour**

**that we may heal the earth and each other.**

### **Children's Commissioning & Song**

*Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for the children to walk through as they head out for Sunday School as we sing twice:*





**First Reading:** ..... Bev Niebergall

*One Ojibway's Meditations from **Ember** by Richard Wagamese*

Three strands in a braid of sweet grass.  
 They represent three spiritual qualities -  
     maybe love, kindness, humility.  
 When I smudge myself, I purify myself in those qualities.  
 I prepare myself for my day  
     with the strength of those spiritual qualities.  
 The smoke clings to my hair, my clothes,  
     and it remains in the air of my home.  
 As I move through the day and smell that fragrance,  
     I am reminded of how I have chosen to live -  
     and in that is the power of greeting each day  
     with reverence, calm and prayer.  
 That is how I learn to direct my humanity  
     toward peace, equality and harmony:  
     one day, one person, one circumstance at a time."

**Reader** Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

**Psalm 19** *High voices on light verses; Low voices on bold verses*



- <sup>1</sup> The heavens declare the glo-<sup>1</sup>ry of God, \*  
    and the firmament shows the handiwork <sup>1</sup>of the Lord.
- <sup>2</sup> One day tells its tale <sup>1</sup>to a-nother, \*  
    and one night imparts knowledge <sup>1</sup>to a-nother.
- <sup>3</sup> **Although they have no <sup>1</sup>words or language, \***  
    **and their voices <sup>1</sup>are not heard,**
- <sup>4</sup> **their sound has gone out in-<sup>1</sup>to all lands, \***  
    **and their message to the ends <sup>1</sup>of the world.**

*cont'd over→*



- 5 In the deep has God set a pavilion <sup>1</sup>for the sun; \*  
 it comes forth like a bridegroom out of his chamber;  
 it rejoices like a champion to <sup>1</sup>run its course.
- 6 It goes forth from the uttermost edge of the heavens  
 and runs about to the end of <sup>1</sup>it again; \*  
 nothing is hidden from its <sup>1</sup>burning heat.
- 7 The law of the Lord is perfect and re-<sup>1</sup>vives the soul; \*  
 the testimony of the Lord is sure  
 and gives wisdom <sup>1</sup>to the innocent.
- 8 The statutes of the Lord are just and re-<sup>1</sup>joice the heart; \*  
 the commandment of the Lord is clear  
 and gives light <sup>1</sup>to the eyes.
- 9 The fear of the Lord is clean and en-<sup>1</sup>dures for ever; \*  
 the judgements of the Lord are true and righteous <sup>1</sup>altogether.
- 10 More to be desired are they than gold,  
 more than <sup>1</sup>much fine gold, \*  
 sweeter far than honey, than honey <sup>1</sup>in the comb.
- 11 By them also is your ser-<sup>1</sup>vant enlightened, \*  
 and in keeping them there is <sup>1</sup>great reward.
- 12 Who can tell how often <sup>1</sup>they offend? \*  
 Cleanse me from my <sup>1</sup>secret faults.

ALL 13 Above all, keep your servant from presum-<sup>1</sup>ptuous sins; \*  
 let them not get dominion <sup>1</sup>over me;  
 then shall I be <sup>1</sup>whole and sound, \*  
 and innocent of a <sup>1</sup>great offense.

2<sup>nd</sup> 14 Let the words of my mouth and the meditations of my heart  
 be acceptable <sup>1</sup>in your sight; \*  
 O Lord, my strength and <sup>1</sup>my redeemer.

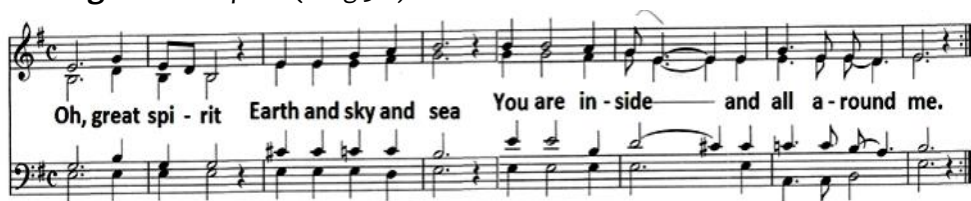
ALL Glory to God, Source <sup>1</sup>of all being, \*  
 Eternal Word and <sup>1</sup>Holy Spirit;  
 As it was in the begin- <sup>1</sup>ning is now \*  
 and shall be for e- <sup>1</sup>ver. Amen.

**Second Reading:** Leviticus 25:1, 8-18 .....Janet McIntosh

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

## Song O Great Spirit (sung 3 X)

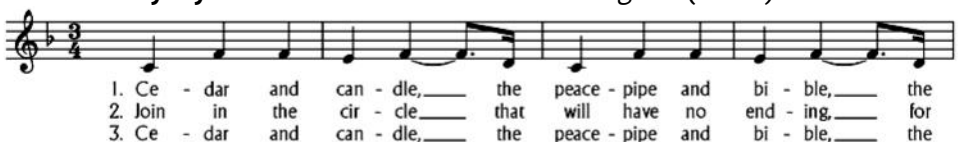


Oh, great spi - rit Earth and sky and sea You are in - side \_\_\_\_\_ and all a - round me.

**Sharing and Reflection**..... Rachel Yordy and Garry Feschuk  
*siyiyaya* Reconciliation Movement's *sk'áks 'itáwilh* (people working together) Committee

*Through gifts given on the plate or through the Pre-Authorized Donation Program (PAD), we thank God for the many blessings we experience.*

## Offertory Hymn ..... Sweetgrass (Cedar) and Candle



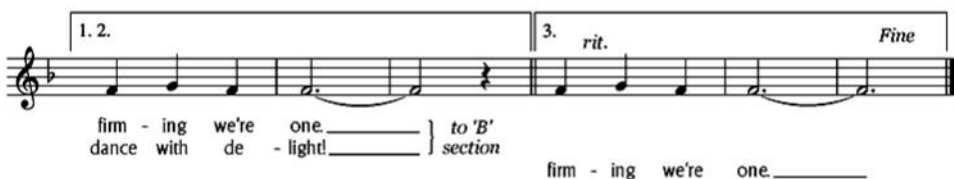
1. Ce - dar and can - dle, \_\_\_\_\_ the peace - pipe and bi - ble, \_\_\_\_\_ the  
 2. Join in the cir - cle \_\_\_\_\_ that will have no end - ing, \_\_\_\_\_ for  
 3. Ce - dar and can - dle, \_\_\_\_\_ the peace - pipe and bi - ble, \_\_\_\_\_ the



stor - ies of el - ders, \_\_\_\_\_ and beat of the drum; \_\_\_\_\_ these are the  
 we are all e - qual \_\_\_\_\_ and loved in God's sight, \_\_\_\_\_ Praise the great  
 stor - ies of el - ders, \_\_\_\_\_ and beat of the drum; \_\_\_\_\_ these are the



sym - bols \_\_\_\_\_ of hope, faith, and jus - tice. We gath - er in cir - cle, \_\_\_\_\_ af -  
 spir - it! \_\_\_\_\_ We gath - er as fam - 'ly to sing of Love's free - dom, \_\_\_\_\_ and  
 sym - bols \_\_\_\_\_ of hope, faith, and jus - tice. We gath - er in cir - cle, \_\_\_\_\_ af -



1. 2. 3. rit. Fine  
 firm - ing we're one, \_\_\_\_\_ } to 'B' section  
 dance with de - light! \_\_\_\_\_ }  
 firm - ing we're one, \_\_\_\_\_



'B' Section  
 Wel - come the strang - er \_\_\_\_\_ for he is our broth - er and she is our sis - ter of



moth - er earth, \_\_\_\_\_ Care for cre - a - tion \_\_\_\_\_ for all life is



sa - cred and we are u - ni - ted by vis - ion's re - birth. \_\_\_\_\_

## Doxology

**Praise God the Source of life and birth,  
praise God the Word, who came to earth.  
Praise God the Spirit, holy flame.  
All glory, honour to God's name.**

## **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

## **Collect of the Day**

*Officiant* Creator God,

**ALL we give you thanks for all you are  
and all you bring to us for our visit within your creation.  
In Jesus, you place the Gospel in the centre  
of this sacred circle through which all of creation is related.  
You show us the way to live  
a generous and compassionate life.  
Give us your strength to live together  
with respect and commitment  
as we grow in your spirit, for you are God, now and forever.  
Amen.**

## **The Lord's Prayer: A First Nations Interpretation**

*Officiant* Let us pray as Jesus taught:

**O Great Spirit, the source of Our Life, You created us all.  
You live in the Heavens, in the Earth and in our hearts.  
Your name is very sacred to us;  
we see It everyday in the skies,  
in the rivers and in the forests.  
You are a friend to the four legged ones, the winged ones,  
the ones who live in the waters,  
and to the two legged ones.  
Your eternal Ways bring harmony and strength,  
so the hoop of your people is unbroken  
as we gather around the council fires for wisdom.  
You are the Source of our life.  
So, we rejoice each day for the food we eat,  
the shelter we live in and the companions we share.  
Help us to remember that as we love all that is around us,  
Your love grows within us.  
Lead our steps away  
from the trails of confusion and hurtfulness;**

place our feet on the trails of harmony and sharing.  
**For Your Ways** direct our lives,  
**Your Power** ignites the campfires of our heart.  
**Let us sing songs of joy to each other as we gather our logs.**  
**Thank you, Great Spirit.**  
**?íy kwe stsxwínáms** (ay kweess kway-nams)

## Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. We have a parish tradition of saying the following prayer by sharing eye-contact with those around us.*

*All stand as able.*

Officiant Glory to God,

**ALL Whose power, working in us,  
 can do infinitely more than we can ask or imagine.  
 Glory to God from generation to generation,  
 in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing

Officiant We give thanks this day for the wonders and love  
 you have made known to us in creation.  
 We give thanks for our role as stewards of creation.  
 Make us ever mindful of your presence in us.  
 And now, may the Creator watch over you,  
 may the Spirit guide and lead you.  
 may Jesus be present in all that you do.  
 And the blessing of God Almighty,  
 the Father, the Son and the Holy Spirit  
 be with you, within you,  
 and surrounding you and those you love  
 this day and always.

**ALL Amen.**

♪ **Closing Hymn** ..... *Keepers of the Earth* (see p. 10)

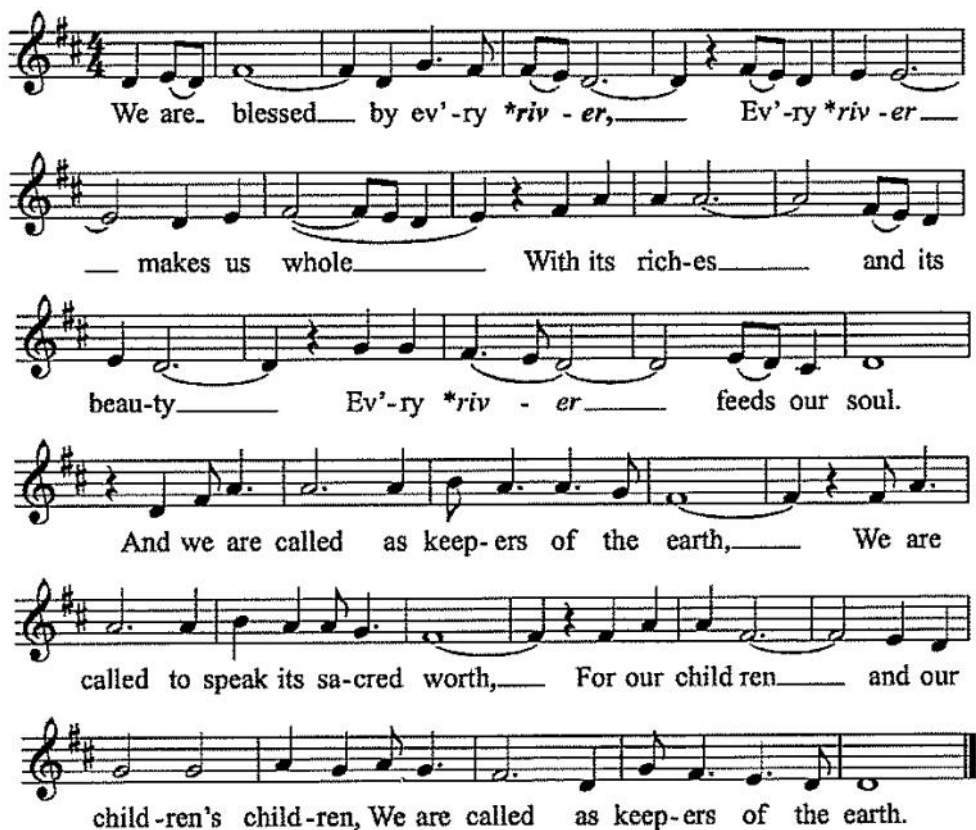
## Dismissal

**PEOPLE Thanks be to God. Alleluia!**

## Postlude



## Closing Hymn *Keepers of the Earth*



We are blessed by ev'-ry \*riv - er, Ev'-ry \*riv - er  
 makes us whole With its rich-es and its  
 beau-ty Ev'-ry \*riv - er feeds our soul.  
 And we are called as keep-ers of the earth, We are  
 called to speak its sa-cred worth, For our child ren and our  
 child-ren's child-ren, We are called as keep-ers of the earth.

2. Mountain 3. Forest 4. Ocean 5. Creature

Week At-a-Glance at St. Hilda's				
Sun	23	8:30 am 10:00 am	Morning Prayer Service of the Word & Sunday School	Sanctuary Sanctuary
Mon	24	2:00 pm	Monday Musings	Annex
Wed	26	8:00 am 2:00 pm	Wisdom Circle Prayer Shawl Ministry	Sanctuary Offsite
Sun	30	8:30 am 10:00 am	Traditional Eucharist Family Eucharist with Sunday School	Sanctuary Sanctuary

## Parish Events and Notices

**Celebrating National Indigenous Peoples' Day:** Special National Indigenous Day of Prayer service this morning. Rachel Yordy, a member of *syiyaya* Reconciliation Movement's *sk'ákt's'itáwilh* (people working together) Committee will share her work and journey with the Movement and the significance of the Two Row Wampum Belt during the service.

- **Carve a notch in the reconciliation pole** with Tony Paul at the carving site (by Raven's Cry Theatre) between 10 am and 3 pm today

**Thank you from Clarence:** 衷心感謝 "My wholehearted THANK YOU" to the truly amazing send-off you gave me last Sunday. Like I said during the celebration, it was a joy and privilege to have served among you as your priest. I know that you'll love and support your newly announced Interim Priest-in-Charge, the Rev. Ayoob Adwar just as much, if not more! My special thanks to Meg Stevens, Maggie Scott, and Maggie Edwards for organizing the celebration; Katherine and the Choir for making the soul-lifting worship on Trinity Sunday; Liz in the kitchen and everyone who brought food to share; Bruce & Eric for MCing; Karen for all the behind-the-scenes coordination. Thank you for the many beautiful and thoughtful gifts. They will be my precious mementos bearing witness to the grace and love from God we shared together over these 9 years.

*Clarence*

**Pride Parade:** St. Hilda's Justice Umbrella Banner will be carried in the SC Little Pride Parade today starting at 12:00 noon from Davis Bay to celebration at Mission Point Park. Please join us. All are welcome.

### **Preview of Sunday Worship this Summer:**

**June 30:** 8:30 & 10 am Eucharist led by Fr. Matthew Johnson, Street Outreach Priest based in Vancouver Downtown Eastside

**July 7-28** 8:30 & 10 am Eucharist led by the Rev. Nicholas Parker

**Church Name Tags:** To help out our guest preachers and our new priest, we are asking members to wear their name tags starting Sunday June 30. If you took yours home and now can't find it, please let Karen know and she will print you a new one. Otherwise, the name tags will be in the Narthex for you to use for the upcoming services.

**Confirm your Anglican Journal subscription by June 30:** To continue to receive the *Anglican Journal* and *Topic*, please email: [yes@national.anglican.ca](mailto:yes@national.anglican.ca) with your name, address, phone number. Info with pull-off tabs in breezeway.

**Sunday July 7:** After the service, please join Bonnie & Eric Paetkau, for coffee and treats, helping them celebrate their Diamond Wedding Anniversary!!

**Centering Prayer** at St Bart's on Fridays from 4-5 pm. All are welcome to attend. For more information, call Rose at 604 886-9129.

**Spring Serenade:** Sunday June 23 at 2:00 pm at St. Hilda's. An afternoon of classical music with Simon Gidor - Violin and Patricia Greenfield - Piano. By Donation.

# St. Hilda's By the Sea Anglican Church

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 Email: admin@sthilda.ca Website: www.sthilda.ca

Interim Priest-in-charge .. The Rev Ayoob Adwar (beginning August 1)

Deacon ..... The Ven Bruce Morris ..... 885-4797  
 Office Administrator..... Karen Weatherington ..... 885-5019  
 Music Director..... Katherine Hume..... khpiano@telus.net ..... 885-2069  
 Rector's Warden ..... Carol Eades ..... caroleades@telus.net ..... 886-9646  
 People's Warden..... Mike Starr ..... starmj@me.com ..... 961-9256  
 Envelope Secretary ..... Maggie Scott ..... 885-3312

Visit us at [www.sthilda.ca](http://www.sthilda.ca) or



[facebook.com/sthilda](https://facebook.com/sthilda)

## Readings for June 30, 2nd Sunday after Pentecost

1st Reading: 2 Kings 2:1-2, 6-14.....Reader: Eric Paetkau  
 2nd Reading: Galatians 5:1, 13-25 .....Reader: David Moul  
 Psalm 77:1-2, 11-20 Gospel: Luke 9:51-62

## PARISH PRAYER FOR THE WEEK

<b>Anglican Communion</b>	The united Church of North India - The Most Rev Dr Prem Chand Singh - Moderator of CNI & Bishop of Jabalpur
<b>Diocese &amp; Partners</b>	St. John the Baptist, Sardis - The Rev Allan Carson, The Rev Miranda Sutherland, The Rev Larry Adkins  Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Big Brothers and Big Sisters
<b>Local Churches</b>	Christ the Redeemer
<b>Justice Umbrella</b>	Kenya: the Community Greenhouses syiyaya Reconciliation Movement
<b>Prayer Requests</b>	Avery: battling cancer Vic Dusik: recovering from hip surgery Firefighters: safety while fighting wildfires this summer Leslie: strength in facing cancer
<b>Parish Families</b>	David & Jeanmarie Rushton, Morrie & Sher Sacks, Maggie Scott, Doug & Veronica Shillitto

*Prayer requests are listed for 4 weeks - to extend, please contact the office.*