



St. Hilda's By-the-Sea Anglican Church  
Open Doors • Open Hearts • Open Minds

## Time after Pentecost



2019 Summer Worship Booklet

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda, situated on the unceded *swiya* (ancestral lands) of the *shishálh* people, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, and to cherish creation.

## CHILDREN

Children are welcomed to gather for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers by the Sanctuary entrance.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in this booklet.

## ♿ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

### **This booklet has been compiled from various sources, including:**

- Greeting from Christ Church Cathedral
- Affirmation of Faith (B) adapted from Universe Sunday, posted on the *Web of Creation* website
- Confession & Absolution (A), Eucharistic Prayer (A), and Breaking of the Bread, from Book of Alternative Services
- Eucharistic Prayer (B) adapted from *A Eucharistic Liturgy from the Islands and Inlets* commissioned by Anglican Diocese of British Columbia
- Eucharistic Prayer (C) from *Prayers for an Inclusive Language* by Steven Shakespeare © 2009
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# ✠ HOLY COMMUNION ✠

## Prelude

## Welcome & Introduction to the Service

*The community is invited to pray in silence.*

## ✠ WE GATHER AS A COMMUNITY ✠

🎵 **Processional Hymn** ..... *see Bulletin*

### Greeting

**Celebrant** In this time and place,  
we gather on the *swiya* [ancestral lands] of the *shishálh* people

**PEOPLE** **From many places and peoples,  
we come to this house of prayer.**

**Celebrant** In this time and place  
we gather in the name of the living God.

**PEOPLE** **We meet in the presence of Jesus Christ, risen and alive.**

**Celebrant** In this time and place we gather with the community of faith  
around the globe and across the ages.

**PEOPLE** **In this time and place heaven and earth are one.**

**Celebrant** In this time and place we are not alone, but one in Christ.

**PEOPLE** **Knit together in the unity of the Spirit.**

**Celebrant** In this time and place hallowed, expectant, one people in God.

**PEOPLE** **In the name of the Holy and Blessed One,  
Creator, Redeemer and Holy Spirit. Amen.**

**Collect**..... *see Bulletin*  
*All are seated*

## ✠ WE PROCLAIM GOD'S WORD ✠

*see Bulletin for Readings and Gradual Hymn*

*After each reading, there will be a short time of quiet meditation*

### First Reading

**Reader** Hear what the Spirit is saying to the church.

**ALL** **Thanks be to God.**

### Psalm

### Second Reading

**Reader** Hear what the Spirit is saying to the church.

**ALL** **Thanks be to God.**

♪ Gradual Hymn..... *see Bulletin*

## Gospel Lesson

Deacon May God be with you

**PEOPLE And also with you**

Deacon The Holy Gospel of our Lord Jesus Christ according to...

**PEOPLE Glory to you, Lord Jesus Christ.**

*After reading*

Deacon The Gospel of Christ

**PEOPLE Praise to you, Lord Jesus Christ.**

♪ Gradual Hymn

## Sermon

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### ◆ Affirmation of Faith (A) Nicene Creed

Celebrant Let us confess our faith, as we say,

**ALL We believe in one God,  
the Father, the Almighty  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*continue with Prayers of the People*

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### **◆ Affirmation of Faith (B)**

*Celebrant* We believe that God creates all things,  
renews all things and celebrates all things.

**PEOPLE We believe Earth is a sanctuary,  
a sacred planet filled with God's presence,  
a home for us to share with all beings.**

*Celebrant* We believe in God present and active in Jesus of Nazareth,  
revealing to us the good news of our communion with God.

**PEOPLE And is with all other people and urging us to love graciously  
and generously so that God's reign might be established.**

*Celebrant* We believe that the risen Jesus  
is the Christ at the core of creation

**PEOPLE reconciling all things to God,  
renewing all creation and filling the cosmos.**

*Celebrant* We believe the Spirit renews life in creation,

**PEOPLE groans in empathy with a suffering creation,  
and waits with us for the rebirth of creation.**

**We believe that with Christ we will rise  
and with Christ we will celebrate a new creation. Amen.**

*continue with Prayers of the People*

## **✠ WE PRAY ✠**

### **◆ Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page of bulletin. You are also welcome to name your loved one(s) aloud or silently in your heart.*

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## ◆ Confession and Absolution (A)

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites them to the table.  
Let us confess our sins  
confident in God's forgiveness.

*A period of silence is kept.*

*Celebrant* Most merciful God

**PEOPLE** we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not love you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**PEOPLE** Amen.

*continue with The Peace*

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## ◆ Confession and Absolution (B)

*Celebrant* We come before God knowing we are wounded.  
In our hurt and pain, we have wounded others.  
In a moment of silence let us approach God,  
let us lay bare our hearts and consciences  
in the presence of the divine mercy.

*A period of silence is kept.*

*Celebrant* God's embrace is wider than you can imagine.  
God forgives you, and calls on you to forgive others.  
God invites you to delight in one another and in yourselves,  
and partner with God to build a world of reconciliation.

**PEOPLE** Amen

◆ **The Peace**     *Please stand as we share the peace of the Lord*

Celebrant    The peace of the Lord be always with you.

**PEOPLE**    **And also with you.**

## ✠ WE CELEBRATE THE EUCHARIST ✠

### ◆ The Offertory

♪ **Offertory Hymn** ..... *see bulletin*

*During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.*

**Doxology** ..... **CP 669**

**Praise God the source of life and birth,  
Praise God the Word, who came to earth.  
Praise God the Spirit, Holy flame.  
All glory, honour to God's name.**

### ◆ Eucharistic Preface

*"Eucharist" means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

Celebrant    The Spirit of God be with you.

**PEOPLE**    **And also with you.**

Celebrant    Lift up your hearts and minds

**PEOPLE**    **We lift them to God.**

Celebrant    Let us give thanks to God the Creator.

**PEOPLE**    **It is right to give our thanks and praise.**

*continue with Eucharistic Prayer A, B, or C*

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### ◆ Eucharistic Prayer (A) BAS 2

Celebrant    We give you thanks and praise, almighty God ...

...Now with all creation we raise our voices  
to proclaim the glory of your name, singing:

**Sanctus**    *Holy, holy, holy... see Bulletin for music*

Celebrant    Holy and gracious God, accept our praise,...

All glory and honour are yours, Father and Son,  
with the Holy Spirit in the holy Church, now and for ever.

**PEOPLE**    **Amen.**

*continue with The Lord's Prayer on p. 9*

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## ◆ Eucharistic Prayer (B) West Coast Prayer

**Celebrant** Holy and eternal One,  
in whom we live and move and have our being....  
... calling us to care for everything given and received.

**PEOPLE** **Glory to you, source of all life!**

**Celebrant** From the earliest days the peoples of this coast....  
... they hallowed these sacred relationships with all life.

**PEOPLE** **Glory to you, source of all life!**

**Celebrant** In Jesus Christ, you came into our world....  
... with the saints of every time and place in songs of unending  
praise:

**Sanctus** *Holy, holy, holy... see Bulletin for music*

**Celebrant** Blessed are you most holy One: ...  
...This is my blood of the new covenant which is given for you,  
do this in remembrance of me.

**PEOPLE** **“Behold, I am with you to the end of the age.”**

**Celebrant** Therefore God of all creation, ...  
...and follow him in lives of selfless service and courageous  
love.

**PEOPLE** **Glory to you, source of all life!**

**Celebrant** In the fullness of time....  
... One God, now and for ever.

**PEOPLE** **Amen.**

*continue with The Lord's Prayer on p. 9*

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## ◆ Eucharistic Prayer (C)

**Celebrant** Eternal God, in the abundance of your love you have caused all  
things to be; ...

Therefore, .... we take up the song of your praise:

**Sanctus** *Holy, holy, holy... see Bulletin for music*

**Celebrant** We ask that your Holy Spirit will fall upon us and upon these  
gifts that these fragile, ...

Great is the mystery of faith.

**PEOPLE** **Christ has died. Christ is risen. Christ will come again.**



**Celebrant** Therefore, in our eating and drinking, we are filled with the life-giving presence of Christ; ...

... We ask this through Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit, all honour and glory be yours, Mother of blessings, for ever and ever.

**PEOPLE** Amen

*continue with The Lord's Prayer*

## ◆ The Lord's Prayer

**Celebrant** Joining our prayers into one,  
let us pray as our Saviour taught us....

**ALL** **Our Father, in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## ◆ The Breaking of the Bread

**Celebrant** We break this bread to share in the body of Christ.

**PEOPLE** **We, being many, are one body,  
for we all share in the one bread**

♪ **Agnus Dei** .....see *Bulletin for music*

## ◆ Invitation to the Lord's Banquet

### Receiving Communion

*ALL are welcome to come forward and receive communion. If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the*

*person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

🎵 **Hymn during Communion** ..... *see Bulletin*

◆ **Prayer After Communion**

**Celebrant** Gracious God,  
in this meal you have drawn us to your heart,  
and nourished us at your table with food and drink,  
the body and blood of Christ.  
Now send us forth to be your people in the world,  
and to proclaim your truth this day and evermore,  
through Jesus Christ, our Saviour and Lord.

**PEOPLE** Amen.

**Family Thanksgiving & Announcements**

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. We have a parish tradition of saying the following prayer by sharing eye-contact with those around us.*

*All stand as able.*

**Celebrant** Glory to God,  
**ALL** Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.

✠ **WE ARE COMMISSIONED AS GOD’S PEOPLE** ✠

◆ **Closing Doxology**

**Celebrant** The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
And the blessing of God,  
Life-Giver, Pain-Bearer, and Love-Maker,  
be among you and remain with you always.

**PEOPLE** Amen

🎵 **Recessional Hymn** ..... *see Bulletin*

◆ **Dismissal**

**Postlude**

*Please return this Worship Booklet after the service. Thank you!*

## St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

### Regular Weekly Services

- |             |          |  |
|-------------|----------|--|
| ☞ Sunday    | 8:30 am  | Traditional Eucharist  |
|             | 10:00 am | Family Eucharist (Sunday School during school year)  |
|             | 4:00 pm  | 4th Sunday Native Drumming Circle in the Sanctuary. Drumming with songs, prayer and sharing. All are welcome. Bring your own drum or you are welcome to use one of the extra ones. |
| ☞ Wednesday | 8:00 am  | Wisdom Circle & Meditation. Begin your day in stillness with contemplative Eucharist & meditation.   |

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