

10AM FAMILY EUCHARIST

08 SEPT
2019



Ocean Sunday Season of Creation



St. Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

Celebrant & Preacher: The Rev Ayoob Adwar

Deacons: The Ven Bruce Morris

Reader: Janet McIntosh

Prayers: Amelia Foster

Lay Administrator: Veronica Shillitto

Sacristan: Janet McIntosh

Musician: Katherine Hume

Crucifer: Corrinne Newman

Greeters/Ushers:

Meg Stevens, David Moul, Morrie Sacks

Coffee: Muriel Prior, Linda Kern

Altar Guild: Win Wright, Janet McConnell

Season of Creation

We enter a new season of the church
in which we celebrate the beauty and life of Creation:
Ocean, Storm, Cosmos, Flora/Fauna.

This Creation season we again give thanks for
rocks and hills and trees and flowers,
storms and oceans, water and cosmos;
animals of all types, birds that fly;
Together, through this season, we ponder
how we see the divine in Creation
and our responsibility for it all
in the light of divine love and compassion.

We lament the times we and others have taken this world for granted
and not allowed all creatures a free and clean space in which to live.

We give thanks also for this community,
also a creation of beauty and variety formed over many years
in which we know and walk the Way of Jesus together.

For music and relationships, for reflection and affirmation,
for bread and wine shared together,
we give thanks this day and ask
that we may allow all we have been given
to enhance and enrich our lives
and through us, the lives of others.

WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the *shishálh* First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

A Quiet Room is available for parents with babies and toddlers by the Sanctuary entrance.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

♿ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

✘ The Gathering of Community ✘

Prelude

Introduction & Welcome

All rise as able as the Sanctuary party processes in.

 **Processional Hymn** *Song of the Waters* (tune CP381: Praise My Soul the King of Heaven)

1. Watch once more the windswept storm clouds;
Suddenly the sky has wings!
God has come to rain among us,
Giving hope to all dry things.
Sing a song of splashing waters,
Pulsing through the veins of Earth.
2. Taste the moisture of the morning,
Smoother than the best red wine;
Toast the lifeblood of the planet:
Here's to God's wild wet design!
Sing a song of flowing waters,
Pulsing through the veins of Earth.
3. View anew the dark blue ocean,
Whales cavorting, spraying foam;
God at play with deep sea monsters,
Feeling very much at home.
Sing a song of laughing waters,
Pulsing through the veins of Earth.
4. Feel the breath of God move softly,
Gentle mists that brush the skin;
Earth is breathing God's own spirit,
Life renewed from deep within.
Sing a song of living waters,
Pulsing through the veins of Earth.

Words: © Norman Habel 2001

Greeting

Celebrant In this time and place,
we gather on the *swiya* [ancestral lands] of the *shishálh* people

PEOPLE **From many places and peoples,
we come to this house of prayer.**

Celebrant In this time and place
we gather in the name of the living God.

PEOPLE **We meet in the presence of Jesus Christ, risen and alive.**

Celebrant In this time and place we gather with the community of faith
around the globe and across the ages.

PEOPLE **In this time and place heaven and earth are one.**

Celebrant In this time and place we are not alone, but one in Christ.

PEOPLE **Knit together in the unity of the Spirit.**

Celebrant In this time and place during this Season of Creation,
we reflect on the mysteries of the ocean depths
and we celebrate the wondrous seas that surround us.

PEOPLE **May we empathise
with the groaning of creation beneath us.
May we sense God's presence in the tides and currents.
May we care for the oceans and all our waterways.**

Celebrant In this time and place,
let us sense the face of God in all creativity.

PEOPLE **In the name of the Holy and Blessed One,
Creator, Redeemer and Holy Spirit. Amen.**

The Collect of the Day

Celebrant God, our Creator,

ALL **we celebrate the wondrous design
of the seas that surround us.
Help us empathise with the groaning of our polluted ocean.
Teach us to sense the presence of God
in the tides and currents of the surging seas.
Teach us to care for the oceans and all our waterways.
In the name of the Wisdom of God,
the creative force that designs and governs all creation.
Amen.**

All are seated

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

First Reading: Job 38:1-18..... Janet McIntosh

Reader Hear what the Spirit is saying to the church

ALL Thanks be to God.

Psalm 104:24-34



ALL ²⁴ **O Lord, how manifold | are your works! ***
In wisdom you have made them all;
the earth is full | of your creatures.

LEFT ²⁵ Yonder is the great and wide sea
with its living things too man- | y to number, *
creatures both | small and great.

RIGHT ²⁶ There move the ships, and there is | that Leviathan, *
which you have made | for the sport of it.

ALL ²⁷ **All of them | look to you ***
to give them their food | in due season.

LEFT ²⁸ You give it to them; they | gather it; *
you open your hand,
and they are filled | with good things.

RIGHT ²⁹ You hide your face, and | they are terrified; *
you take away their breath,
and they die and return | to their dust.

ALL ³⁰ **You send forth your Spirit, and they | are created; ***
and so you renew the face | of the earth.

LEFT ³¹ May your glory, O Lord, en- | dure for ever; *
may you rejoice in | all your works;

RIGHT ³² you look at the earth | and it trembles; *
you touch the mountains | and they smoke.

ALL ³³ **I will sing to the Lord as long | as I live; ***
I will praise my God while I | have my being.

ALL ^{2nd 34} **May these words | of mine please you; ***
I will rejoice | in the Lord.

Second Reading: Ephesians 3:1-10..... Janet McIntosh

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

♪ **256 Gradual Hymn** Yours the Hand that Made Creation (vs.1-2)
All remain standing as able

The Gospel Luke 5:1-11

Deacon May God be with you

PEOPLE **And also with you**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE **Glory to you, Lord Jesus Christ.**

After reading

Deacon The Gospel of Christ

PEOPLE **Praise to you, Lord Jesus Christ.**

♪ **256 Gradual Hymn** Yours the Hand that Made Creation (vs.3)

Sermon..... Fr Ayoob Adwar

After the sermon, remain seated for a short quiet meditation.

Affirmation of Faith

**We believe in God
who creates all things,
who embraces all things,
who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in God
as the source of all life
who baptizes this planet with living water.**

**We believe in Jesus Christ,
the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world and who suffers with it.
And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God and who moves among and with us today.**

We believe in everlasting life in God.

**And we believe in the hope that one day,
God will put an end to death and all destructive forces.**

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Celebrant Jeremiah promised an end to this saying,
"The parents have eaten sour grapes,
But the children's teeth are set on edge." (31:29),
yet it continues to be experienced throughout the world,
in our family life, in communities, across nations,
and now globally as one generation
changes the very climate for the next.

PEOPLE **Part of the family eats too much, so others starve.
Part of the family consumes too much,
so the very land begins to drown.
Whether in our little home family,
or the global earth family.**

Celebrant In the silence, talk to us about where our actions are hurting
others, and give us the courage to change what we can. In the
silence talk to us about where others' actions are hurting us or
those we love, and give us the courage to change what we can.

Silence

Celebrant We are part of the family.
May God our Creator forgive your failings
in living up to our reciprocal responsibilities
to other creatures whose livelihoods depend on our oceans.
May God reconcile you with creation
so that you may be at one with Her and Her creation.
May God bless the path on which you go.

PEOPLE **Amen**

The Peace *Please rise as able.*

Celebrant Deep Peace of the running wave to you,
of water flowing, rising and falling,
Sometimes advancing, sometimes receding.
May the stream of life flow unimpeded!
Deep peace of the running wave to you!
The Peace of the Lord be always with you
and with all creation.

PEOPLE **And also with you.**

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

Offertory Hymn.....You Have Come Down to the Lakeshore



1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



ask - ing for me to fol - low.
 fish - nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.



Refrain
 Sweet Lord, you have looked in - to my eyes; kind-ly smil - ing,



you've called out my name. . . . On the sand I have a-ban-doned my



small boat; now with you, I will seek oth-er seas.

Prayer over the Gifts

Celebrant God, our Creator,

PEOPLE through your love you have given us these gifts to share.
 Accept our offerings as an expression of our deep thanks
 and our concern for those in need,
 including our fellow creatures on planet Earth. Amen.

Eucharistic Prayer

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant The Lord be with you.

PEOPLE And also with you.

Celebrant Lift up your hearts.

PEOPLE We lift them to God.

Celebrant Let us give thanks to the Lord, our God of all of Creation.

PEOPLE It is right to give God thanks and praise.

Celebrant You spoke the Word
and all that is in heaven and on the earth; ...

...And so with the wonders of creation and the songs of praise
of all your creatures both in heaven and on earth,
we praise you now and for ever singing:

735 Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Blessed is the one who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Celebrant In the night that Jesus was betrayed...

So we proclaim the mystery of faith.

PEOPLE Christ has died. Christ is risen. Christ will come again.

Celebrant Therefore God, we who seek your reconciliation...

... we stand before you and worship you, God of all,
in songs of everlasting praise.

**PEOPLE Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Celebrant Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

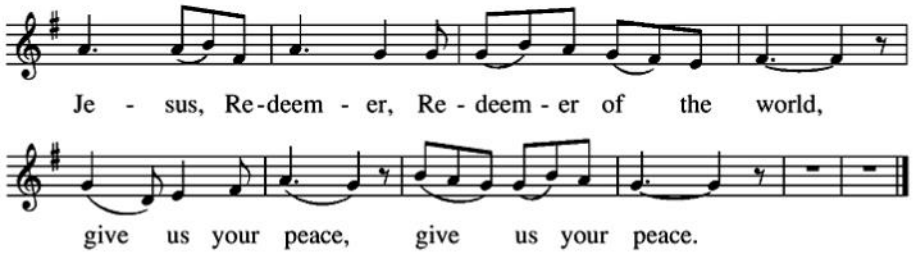
Celebrant God of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

**PEOPLE So may your Church be gathered
from the ends of the earth into your kingdom.**

747 Agnus Dei (Lamb of God)

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, Bear - er of our sins, have mer - cy on us.



The Invitation

At the Taking of the Bread

Be gentle when you touch bread
Or let it lie uncared for—unwanted.
So often bread is taken for granted,
There is so much beauty in bread
Beauty of sun and soil,
Beauty of patient toil,
Winds and rains have caressed it.
Christ often blest it
Be gentle when you touch bread
Blessed be God for ever!

At the Taking of the Wine

Be loving when you drink wine
So freely received & joyfully shared
In the spirit of Him who cared,
Warm as a flowing river,
Shining and clear as the sun,
Deep as the soil
Of human toil,
The winds and the air caressed it,
Christ often blest it.
Be loving when you drink wine.
Blessed be God for ever!

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer After Communion

Celebrant Gracious God,

**ALL we thank you for the meal we have celebrated with you
and we pray that through this sacred mystery
we may be healed and become agents of healing
for Earth and sea. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen."

Video Meditation: Oceans 101 National Geographic

All stand as able

The Blessing

Celebrant May God the Holy Spirit,
who hovered over the waters of creation
and formed the world from chaos,
form us in the likeness of Christ and renew the face of the earth
and the blessing of God,
Creator, Reconciler, and Sustainer,
be among you and remain with you always.

ALL Amen.

🎵 **408 Recessional Hymn**.....*Wind Upon the Waters*

Dismissal

PEOPLE Thanks be to God.

Postlude



Parish Events and Notices

Church Name Tags: Please remember to wear your name tag. If you stay for coffee, keep your name tag on and return it to the holder.

Special Vestry Meeting: September 15 immediately following the 10:00 service. The Motion to be voted on is as follows:

To appoint Meg Stevens immediately as temporary Peoples Warden, in the absence of Mike Starr. This appointment will conclude upon Mike Starr's return to the parish.

For 8:30 Service parishioners, there will be ballots available on the date of this Vestry for them to sign and mark.

Presentation of St. Hilda's Redevelopment Feasibility Study: This morning at 11:30 am. The local consultants hired to do a feasibility study regarding options for possible redevelopment have now completed their work and will be making a presentation of their findings to St. Hilda.

Dismantling Racism presentation at St. Bart's: Meg Stevens and Deacon Steve Bailey from St. Bart's will be presenting this Diocesan workshop "Dismantling Racism" on Saturday, October 19 at St. Bart's. The session will be from 9:00 to 3:00 with welcome and check-in at 8:45. Participants are asked to bring a lunch. Refreshments and coffee will be available.

Those in parish leadership and others interested who have not attended this workshop as well as return participants are welcome to attend. Registration is through the Diocesan Website by clicking on the appropriate link, or by phoning the Synod Office and leaving a message for Bill Siksay (604 6846306 -ext.228).

Church Library: Our library is experiencing the loss of a considerable number of books which are not being returned. We apologise but we do not have the time to start calling and reminding you to return the material you have borrowed. We therefore, humbly request that you check your shelves and send our wandering items home. From your library staff
Blessed Be, Janet and Sher

Primate's World Relief and Development Fund: Jude Dusik is now the PWRDF liason/rep for St. Hilda's. She has left printed material on the table in the Narthex with updates and news of PWRDF. Please check it out. You can also go to the website www.pwrdf.org for more information.

2019 General Synod: The recent issue of the Anglican Journal contains a concise report of the recent 2019 General Synod. If you are not receiving this mailing which includes *The Topic* from our Diocese of New Westminster, limited copies are available in the Narthex or you can refer to anglicanjournal.com.

Ndandini Scholarship News! Sixty-six \$150 secondary school scholarships were awarded in 2019, as well as three \$600 vocational school bursaries. Congratulations to the Rotary Club Sunshine Coast - Sechelt Society for achieving Charitable Status. All is set now for St. Hilda's annual Ndandini scholarship fundraising to begin in November and receive tax receipts. Watch for news later in the fall. Also, please see letter from Terry Umbrach posted in the breezeway.

Garden Flowers Help: We need two more volunteers to help water planters in courtyard. See Eric Paetkau if you can help with this.

Drivers Needed: There are parishioners in our parish who need rides to come to church for Sunday service. If you are able to help with this, call Carol Eades at 604-886-9646.

Offering Envelopes: If you would like offering envelopes. Tax receipts are issued at year end.

UPCOMING DATES

Sunday School starts back Sunday September 15
Choir starts back Thursday September 12 at 7 pm in Sanctuary
ACW meets 3rd Wed of month, September 18 at 10 am in Gathering Rm
Parish Council meets 3rd Wed of month, September 18 at 5 pm in Gathering Rm

COMMUNITY EVENTS

6th Robert Creek Scout Group Open House: Tuesday, September 10, 2019, at 6:00 p.m. at Skeena Lodge, Camp Byng. The evening will include games, refreshments (hot dogs, etc.), and lots of fun. Open to boys and girls: Beavers (ages 5-7), Cubs (ages 8-10), Sea Scouts (ages 11-14). Ask Katherine for more details.

Songs from the Bamboo Forest Concert: Roberts Creek Community Hall on September 22 at 6:15 pm. Energizing and soul-shaking Japanese instrumental (shakuhachi, taiko, shamisen, shinobue, sanshin) music for a beautiful autumn evening! Doors: 6:00 pm Ticket: \$20

The concert details and tickets are available from the link below.
<https://www.eventbrite.ca/e/songs-from-the-bamboo-forest-tickets-68703625393>

First Aid: Interested in First Aid or CPR/AED courses. Please contact Amelia Foster at 604-782-1351

Readings for September 15, Season of Creation: Storm
1st Reading: Job 28:20-27.....Reader: Corrinne Newman
2nd Reading: 1 Corinthians 1:21-31.....Reader: Corrinne Newman
Psalm 29 Gospel: Luke 8:22-25

Week At-a-Glance at St. Hilda's

Sun	08	8:30 am	Traditional Eucharist	Sanctuary
		10:00 am	Family Eucharist	Sanctuary
		11:30 am	Redevelopment Feasibility Study Presentation	Sanctuary
Mon	09	2:00 pm	Monday Musings	Annex
Wed	11	8:00 am	Wisdom Circle	Sanctuary
		2:00 pm	Prayer Shawl Ministry	Offsite
Sun	15	8:30 am	Traditional Eucharist	Sanctuary
		10:00 am	Family Eucharist and Sunday School	Sanctuary
		11:30 am	Special Vestry Meeting	Sanctuary

This Sunday's liturgy has been compiled from various sources, including:

- Greeting from Christ Church Cathedral
- *Song of the Water*, Collect, Prayer over the Gifts (adapted), and Prayer after Communion (adapted) from © Season of Creation, developed by Norm Habel and the Uniting Church in Australia, Synod of Victoria and Tasmania, 2004, seasonofcreation.com, used with permission.
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- Psalm tone reproduced from Psalter for Worship Year C 2006 Augsburg Fortress. Reproduced by permission for local use only.
- Affirmation of Faith (Source: *Creed* by Keld B. Hansen created for South West eco churches carbon fast)
- Confession and Absolution adapted from the Liturgy for Ocean Sunday prepared by Uniting Earth www.unitingearthweb.org.au
- Eucharistic Prayer from The Anglican Church of Southern Africa, Season of Season ofreation 3.
- Breaking of the Bread, from BAS, p. 397.
- Meditation during the Taking of the Bread and the Wine from the service of celebration of 20 years of women's ordination.
- Blessing from Diocese of Guildford, Church of England, trial liturgy for use during the Season of Creationtide

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St. Hilda's By the Sea Anglican Church

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 Office Administrator..... Karen Weatherington 885-5019
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 People's Warden Mike Starr starrmj@me.com 961-9256
 Envelope Secretary Maggie Scott 885-3312

Visit us at www.sthilda.ca or  facebook.com/sthilda

PARISH PRAYER FOR THE WEEK	
Anglican Communion	The Province of the Episcopal Church of Sudan The Most Revd Ezekiel Kumir Kondo - Archbishop of the Province of Sudan & Bishop of Khartoum
Diocese & Partners	Holy Cross Japanese Canadian, Vancouver Synod Office Staff Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Friendly Visitors Program
Local Churches	Living Faith Lutheran
Justice Umbrella	Kenya: students of Kyaithani Cluster Primary Schools siyiyaya Reconciliation Movement
Prayer Requests	Gayle MacDonald: healing after hip surgery Nancy Moote: strength in facing cancer Leslie: battling cancer Mary Gordon: healing for broken pelvis Tony: Nezha's father - recovering from illness
Parish Families	Diane & Stan Anderson, Paula Baker, Michele Beaudry, Pam Blair, Bronwen Boddington & Andrew Morin

Prayer requests are listed for 4 weeks - to extend, please contact the office.