

Love



# 4<sup>th</sup> Sunday of Advent



St. Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

**Celebrant:** The Rev Ayoob Adwar  
**Preacher:** The Ven Bruce Morris  
**Musicians:** Katherine Hume & St. Hilda's Choir  
 Karen Foster, Violin  
**Reader:** Mike Starr  
**Prayers:** Kevin Rolston  
**Lay Administrator:** David Moul  
**Sacristan:** Carol Eades

**Crucifer:** Joshua Eriksson  
**Greeters/Users:**  
 Doug & Veronica Shillitto, Morrie Sacks  
**Coffee:** David & Stephanie Moul  
**Altar Guild:** Liz Miller, Janet McConnell  
**Altar Flowers:** Given by Jacqueline Allan to the  
 glory of God in thanks for the parish of St. Hilda's

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

### WHO WE ARE

St. Hilda, situated on the unceded territory of the *shishálh* Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

### CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with young children by the Sanctuary entrance.

### HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

### ♿ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

#### **This Sunday's liturgy has been compiled from various sources, including:**

- Greeting adapted from *Gathering Sentences for the Church Year* from Diocese of New Westminster
- *A Candle is Burning* Words by Sandra Dean ©1986 permission sought.
- Psalm Tone from Evangelical Lutheran Worship © 2006 Augsburg Fortress. Reproduced by permission for local use only.
- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- Collect, Confession & Absolution, Prayer over the Gifts, Eucharistic Prayer 3 and Prayer after Communion from BAS
- Affirmation of Faith Source: Living Faith Lutheran Church
- Sanctus and Amen Picardy French carol (17<sup>th</sup> cent.) arr. Patrick Wedd from CP #722, 725.

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- *Agnus Dei* Pere Joseph Gelineau Tune © 1998 Les Presses de Taizé, GIA Publications Inc., agent.
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## ✠ The Gathering of Community ✠

### Prelude

### Introduction & Welcome

*All rise as able as the Sanctuary party processes in.*

♪ **110** Processional Hymn.....Sleepers Wake

### Greeting

*Celebrant* In this time and place,  
we gather on the ancestral territory of the shishálh Nation.

**PEOPLE** **From many places and peoples  
we come to this house of prayer.**

*Celebrant* In this time and place,  
we await the coming of Emmanuel, God with us.

**PEOPLE** **Maranatha, come Christ come.**

*Celebrant* In this time and place, together, one people of God.

**PEOPLE** **In the name of God,  
Source of all being, Eternal Word and Holy Spirit. Amen.**

**Lighting of the Advent Candle**.....*Joshua Eriksson*

*Leader* The first Advent candle represents our call to hope.  
The second Advent candle represents our call to peace.  
The third candle represents our call to joy  
Today we light the fourth Advent candle,  
which represents our call to love  
This candle is a symbol of God's love,  
revealed in the baby Jesus.  
It is a symbol of God's love, which is alive in each of us today.

**PEOPLE** **O God of Love,  
your love is present everywhere,  
and your purpose is revealed in love.  
We are called to be your people of love.  
Help us to love one another.  
Help us to show love to all the world.**

### Children's Commissioning & Song

*Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for the children to walk through as they head out for Sunday School as we sing: (Tune: Away in a Manger)*

**A candle is burning, a candle of love,  
a candle to point us to heaven above.  
A baby for Christmas, a wonderful birth,  
for Jesus is bringing God's love to our earth.**

## The Collect of the Day

Celebrant Heavenly Father,

**ALL** you chose the Virgin Mary, full of grace,  
to be the mother of our Lord and Saviour,  
now fill us with your grace,  
that we in all things may embrace your will  
and with her rejoice in your salvation;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

*All are seated*

## ✠ The Proclamation of the Word of God ✠

**First Reading:** Isaiah 7:10-16.....Mike Starr

Hear what the Spirit is saying to the church. **Thanks be to God.**

♩ **Psalm 80:1-7, 17-19** *High voices on Bold; Low voices on light*



<sup>1</sup> Hear, O Shepherd of Israel, leading Joseph <sup>1</sup>like a flock; \*  
shine forth, you that are enthroned up-<sup>1</sup>on the cherubim.

<sup>2</sup> In the presence of Ephraim, Benjamin, <sup>1</sup>and Ma-nasseh, \*  
stir up your strength and <sup>1</sup>come to help us.

<sup>3</sup> Restore us, O <sup>1</sup>God of hosts; \*  
show the light of your countenance, and we <sup>1</sup>shall be saved.

<sup>4</sup> O Lord <sup>1</sup>God of hosts, \*  
how long will you be angered despite the prayers <sup>1</sup>of your people?

<sup>5</sup> You have fed them with the <sup>1</sup>bread of tears; \*  
you have given them bowls of <sup>1</sup>tears to drink.

<sup>6</sup> You have made us the derision <sup>1</sup>of our neighbours, \*  
and our enemies laugh <sup>1</sup>us to scorn.

<sup>7</sup> Restore us, O <sup>1</sup>God of hosts; \*  
show the light of your countenance, and we <sup>1</sup>shall be saved.

<sup>17</sup> Let your hand be upon the one at your <sup>1</sup>side in honour, \*  
the one you have made so strong <sup>1</sup>for yourself.

**ALL** <sup>18</sup> And so will we never turn a-<sup>1</sup>way from you; \*  
give us life, that we may call up-<sup>1</sup>on your name.

<sup>19</sup> Restore us, O Lord <sup>1</sup>God of hosts; \*  
show the light of your countenance, and we <sup>1</sup>shall be saved.

Glory to God, Source <sup>1</sup>of all being,\*  
Eternal Word and <sup>1</sup>Holy Spirit;  
As it was in the begin- <sup>1</sup>ning is now\*  
and shall be for e- <sup>1</sup>ver. Amen.

**Second Reading:** Romans 1:1-7 ..... Mike Starr  
Hear what the Spirit is saying to the church. **Thanks be to God.**

**Gradual Anthem** .....*Rejoice! Christ is Born!*  
Words by Jonathan Martin  
Trad Finnish folk melody arr. by Joseph Martin

*All rise as able.*

**The Gospel**        Matthew 1:18-25

*Deacon*        May God be with you

**PEOPLE**        **And also with you**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew

**PEOPLE**        **Glory to you, Lord Jesus Christ.**

*After reading*

*Deacon*        The Gospel of Christ

**PEOPLE**        **Praise to you, Lord Jesus Christ.**

**Sermon** ..... The Ven Bruce Morris

### **Affirmation of Faith**

**We believe in God the Father,  
infinite in wisdom, power and love,  
whose mercy is over all His works,  
and whose will is ever directed to our good.**

**We believe in Jesus Christ,  
fully God and fully human,  
the gift of the Father's unfailing grace,  
the ground of our hope and the promise of our deliverance  
from sin and death.**

**We believe in the Holy Spirit  
as the Divine Presence in our lives,  
whereby we are kept in perpetual remembrance  
of the truth of Christ,  
and find strength and help in time of need.**

**We believe that this faith should manifest itself  
in the service of love as set forth  
in the example of our blessed Lord,  
to the end that the kingdom of God may come upon the earth.**

## The Prayers of the People

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the inside back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

## Confession and Absolution

Celebrant Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites them to the table.  
Let us confess our sins  
confident in God's forgiveness.

*A period of silence is kept.*

Celebrant Most merciful God,  
**PEOPLE we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**PEOPLE Amen.**

**The Peace** *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

**PEOPLE And also with you.**

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program, to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience. You are invited to place your hand on the Offertory plate as it comes past as a sign of gratitude for God's blessings.*

## Offertory Hymn .....The Angel Gabriel from Heaven Came



1 The an - gel Ga - bri - el from heav - en came,  
2 "For know a bless - ed moth - er thou shalt be,  
3 Then gen - tle Mar - y meek - ly bowed her head;  
4 Of her, Em - man - u - el, the Christ, was born



with wings as drift - ed snow, with eyes as flame:  
all gen - er - a - tions laud and hon - or thee;  
"To me be as it pleas - eth God," she said.  
in Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,  
thy son shall be Em - man - u - el, by seers fore - told,  
"My soul shall laud and mag - ni - fy God's ho - ly name."  
and Chris - tian folk through - out the world will ev - er say:



Most high - ly fa - vored la - dy, Glo - ri - a!

### Prayer over the Gifts

Celebrant Gracious God,

**PEOPLE** by the power of the Spirit  
who sanctified the mother of your Son,  
make holy all we offer you this day.

**We ask this in the name of Jesus Christ the Lord. Amen.**

### Eucharistic Prayer 3

If you wish, you may follow the complete prayer in the Book of Alternative Services, p.198

*"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

Celebrant The Lord be with you.

**PEOPLE** And also with you.

Celebrant Lift up your hearts.

**PEOPLE** We lift them to God.


Celebrant Let us give thanks to the Lord, our God.

**PEOPLE** It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God...

...who for ever sing this hymn to proclaim the glory of your name:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of power and might,  
heav'n and earth are full, full of your glo -  
ry. Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the  
high - est. Bless - ed is the One who comes, who  
comes in the name of the Lord. Ho - san - na, ho - san - na, ho -  
san - na, ho - san - na in the high - est.

*Celebrant* We give thanks to you, Lord our God...

Therefore, Father, according to his command,

**PEOPLE** we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;

*Celebrant* and we offer our sacrifice of praise and thanksgiving...

...all honour and glory are yours, almighty Father,  
now and for ever.

**PEOPLE**



A - men, a - men.

## 744 The Lord's Prayer

### The Breaking of the Bread

*Celebrant* God of promise,  
you prepare a banquet for us in your kingdom.

**ALL** Happy are those who are called to the supper of the Lamb.



## Agnus Dei (Lamb of God)

Lamb of God you take a-way the sins of the world.

Lord have mer - cy up - on us. Grant us peace, Lord,

grant us peace.

## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

### Instrumental Music during Communion:

Karen Foster, violin & Katherine Hume, piano

Beau soir..... by Claude Debussy arr. Jascha Heifetz

Après un rêve, Op. 7, No. 1 ..... by Gabriel Fauré arr. Wolfgang Birtel

Romances sans paroles, Op. 17, No. 3 ..... by Gabriel Fauré

### Prayer After Communion

Celebrant Faithful God,

**ALL in this sacrament we receive the promise of salvation.**

**May we, like the Virgin Mary,**

**be obedient to your will.**

**We ask this in the name of Jesus Christ the Lord. Amen.**

## Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. We have a parish tradition of saying the following prayer by sharing eye-contact with those around us.*

*All stand as able.*

Celebrant Glory to God,

**PEOPLE Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

♪ **95** Recessional Hymn.....O Come, Divine Messiah

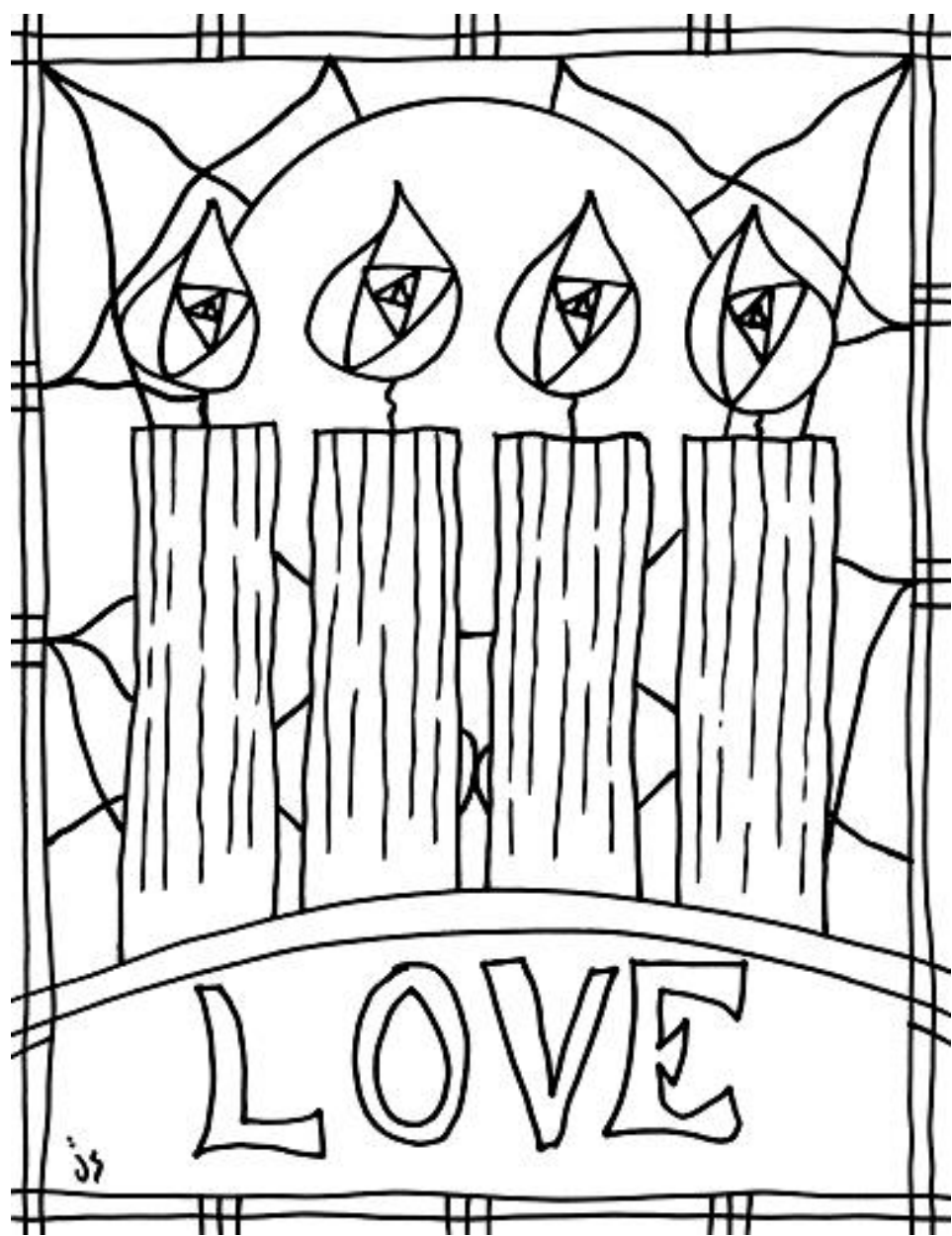
## Dismissal

**PEOPLE Thanks be to God.**

## Postlude

You may leave during postlude, but please do so quietly.





## Parish Events and Notices

**Advent Films Love: Letters to Father Jacob:** Monday December 23 at 7:00 pm  
With few options, newly pardoned convict Leila agrees to work as an assistant to a blind pastor. Father Jacob spends his days answering the letters of the needy, which Leila finds pointless. But when the letters stop, the pastor is devastated and Leila finds herself cast in a new role.

Co-writer and director Klaus Härö has made a lean and intensely focused drama about loneliness, faith, the dark night of the soul, and the redemptive power of love. (2009, in Finnish with subtitles) The surprising finale to Letters to Father Jacob is an inspiring tribute to love and forgiveness as the linchpins of ministry and the essence of the Christian faith. This frail and vulnerable minister doesn't just quote St. Paul's paean to love in I Corinthians 13, he actually incarnates it.

**St. Hilda's Choir:** Rehearsals will resume Thursday January 9 at 1:00 pm in the Sanctuary.

**2020 Offering Envelopes:** Please pick up your envelopes from the table in the Narthex. If you don't see your name there, please contact Maggie Scott.

**Thanks:** To all those who helped with the St. Nicholas Dinner, our many thanks and appreciation for all the volunteers who helped with set up, serving dinner and clean up. A special thank you to Corrinne for her work in organizing the dinner!

**Ndandini Scholarship Annual Fundraising Campaign:** You may make personal donations via your offering envelope, or give a 'gift of education' as a Christmas gift to your family and friends. For those donating as a Christmas gift, Ndandini Scholarship Christmas Gift Cards are available in the narthex to let your recipient know about the gift you have given on their behalf. Please mark your offering donation 'Ndandini'.

**Office Closed:** Karen is away from Dec 26 until January 3. Any new announcements that were not submitted this past week, will be put in the January 12 bulletin. Please note there will be no E-bulletin for January 3.

**Sunday December 29:** Please note that this will be a combined service at 10 am.

**Save This Date:** Sunday January 19 there will be a Parish Conversation following the 10 am service.

**St. Hilda's Justice Umbrella Indigenous Reconciliation Event:** PWRDF Mapping Exercise Saturday January 18 10:30 am - 2:30 pm led by Nancy & John Denham. Tea and coffee provided. Potluck finger food lunch. All parishioners are encouraged to join us. Space limited so please register with Nancy, call/text 604-740-6400.

*Mapping the Ground We Stand On* is an Interactive Workshop Exploring Indigenous and Settler Relationships. Developed by the Primate's World Relief and Development Fund, the Mapping Exercise complements the KAIROS Blanket Exercise, and focuses in part on our personal/individual and Anglican histories. It lays out historical and contextual realities that Indigenous peoples in Canada face

daily. It offers suggestions for taking action, for participants to journey further on paths of reconciliation, and for the creation of a better and more just country for all of us. As the Anglican Church of Canada continues to develop its response to the recommendations of the Truth and Reconciliation Commission’s final report and PWRDF seeks to deepen its relationships with aboriginal peoples, the Mapping Exercise can be a useful tool for learning and reflection together, and as one step on the journey towards meaningful reconciliation between Indigenous and non-Indigenous peoples.

**WIDER COMMUNITY EVENTS**

**Motet Concert:** Saturday January 4, 1:00 pm at St. Hilda’s Come experience the fullness of Christmas with a concert of beautiful choral and organ music. From the sounds of Tomkins and Bairstow to favourites by Sir David Willcocks in honour of the centenary of his birth, join MOTET Chamber Choir as we celebrate this most wonderful time of year and take you on a musical journey to Epiphany. Admission by donation. All ages warmly welcomed.

**Vocal Intent Concert: Good News!** Sunday January 5, 3:00 pm at St Bart’s. Admission by donation. Katherine Hume, piano.

**Readings for December 29, First Sunday after Christmas**  
 1st Reading: Isaiah 63:7-9.....Reader: TBD  
 2nd Reading: Hebrews 2:10-18.....Reader: TBD  
 Psalm 148 Gospel: Matthew 2:13-23

<b>Week At-a-Glance at St. Hilda’s</b>			
<b>Advent 4</b>	8:30 am	Traditional Eucharist	Sanctuary
<b>Sun 22</b>	10:00 am	Family Eucharist & Sunday School	Sanctuary
	4:00 pm	Native Drumming Circle	Sanctuary
<b>Mon 23</b>	7:00 pm	Advent Film LOVE	Sanctuary
<b>Tues 24</b>	4:00 pm	CHRISTMAS EVE Services	Sanctuary
	10:00 pm	Family Drop-in Pageant Candlelight Eucharist	Sanctuary
<b>Wed 25</b>	10:00 am	CHRISTMAS DAY Eucharist	Sanctuary
<b>Thurs 26</b>		OFFICE CLOSED	
<b>Fri 27</b>		OFFICE CLOSED	
<b>Sun 29</b>	10:00 am	Festival of Lessons & Carols	Sanctuary



## St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

## PARISH PRAYER FOR THE WEEK

<b>Anglican Communion</b>	Pray for Christians in other denominations and the work of the ecumenical movement
<b>Diocese &amp; Partners</b>	<p>St. Stephen the Martyr, Burnaby - The Rev Ruth Monette            St. Stephen, West Vancouver - The Rev Canon Jonathan LLoyd            St. John the Apostle, Port Moody - The Rev Vivian Lam,            The Rev Anne Anchor            St. John the Evangelist, North Vancouver - The Rev Patrick Blaney,            The Rev Juanita Clark            St. John the Divine, Maple Ridge - The Rev Laurel Dahill            St. John the Divine, Squamish - The Rev Cameron Gutjahr            St. John, Shaughnessy - The Rev John Stephens, The Rev Liz Ruder-Celiz, The Rev Pitman Potter</p> <hr style="width: 20%; margin: 0 auto;"/> <p>Holy Trinity Mission in Bantey (twinned with St. Hilda's)            Companion Diocese: Bishop Brent Alawas, &amp; the Clergy &amp; People of the Episcopal Diocese of Northern Philippines            BC Synod of the ELCIC, Bishop Gregory Mohr</p>
<b>Local Agencies</b>	Sechelt Visitor Center
<b>Local Churches</b>	St. John's United
<b>Justice Umbrella</b>	Kenya: the Community Greenhouses syiyaya Reconciliation Movement
<b>Prayer Requests</b>	Becky Decksheimer: comfort and healing Jill & Rik Diespecker Henry: peace and comfort Leslie: battling cancer Nancy Moote & family: strength while undergoing chemo Daun Newman: healing from stomach infection Lorelei Reier: recovery from leukemia & lung infection Sher & Morrie Sacks: healing
<b>Parish Families</b>	Martin & Anna Linsley, Chris & Joyce Lugar, Alison & Cort Lynch

*Prayer requests are listed for 4 weeks - to extend, please contact the office.*

# St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0 Phone: 604.885.5019

Email: [admin@sthilda.ca](mailto:admin@sthilda.ca) Website: [www.sthilda.ca](http://www.sthilda.ca)

Interim Priest-in-charge .. The Rev Ayoob Adwar ..... rector@sthilda.ca ..... 765-7085  
Deacon ..... The Ven Bruce Morris ..... 885-4797  
Music Director ..... Katherine Hume ..... khpiano@telus.net ..... 885-2069  
Bishop's Warden ..... Carol Eades ..... caroleades@telus.net ..... 886-9646  
People's Warden ..... Mike Starr ..... starrmj@me.com ..... 961-9256  
Envelope Secretary ..... Maggie Scott ..... 885-3312  
Office Administrator ..... Karen Weatherington ..... 885-5019

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[facebook.com/sthilda](https://facebook.com/sthilda)

## *Advent & Christmas Season at St. Hilda's*

**SUNDAY December 22 Fourth Sunday of Advent**

4 pm Drum Circle

**Monday December 23 Advent Film Love at 7 pm**

**Christmas Eve Tuesday December 24**

4 pm Family Drop-in Pageant & Holy Communion

No rehearsal & costumes provided — come at 3:30 pm.

10 pm Contemplative Candlelight Eucharist

**Christmas Day Wednesday December 25**

10 am Holy Eucharist

**SUNDAY December 29 First Sunday after Christmas**

10 am Festival of Lessons & Carols with Eucharist

**SUNDAY January 5 Feast of the Epiphany of the Lord**

8:30 am Traditional Eucharist from *Book of Common Prayer*

10 am Family Eucharist