

Baptism of the Lord



St. Hilda's By the Sea Anglican Church
Open Doors · Open Hearts · Open Minds

Celebrant: The Rev Ayoob Adwar Preacher: The Ven Bruce Morris Musician: Katherine Hume Reader: Meg Stevens Prayers: Maggie Scott

Lay Administrator: TBD

Sacristan: Carol Eades Crucifer: Kevin Rolston Greeters/Ushers:

Doug & Veronica Shillitto, Linda Kern Coffee: Win Wright, Liz Miller

Altar Guild: Sandra Sneddon, Corrinne Newman

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded territory of the *shishálh* Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with young children by the Sanctuary entrance.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

® & ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- · Greeting adapted from Gathering Sentences for the Church Year from Diocese of New Westminster
- \cdot Psalm Tone from Evangelical Lutheran Worship © 2006 Augsburg Fortress. Reproduced by permission for local use only.
- · Psalm text from A Liturgical Psalter (5th ed) Pointed for Psalm Tones by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- Thanksgiving for Baptism, Collect, Prayer over the Gifts, Eucharistic Prayer 3 and Prayer after Communion from Book of Alternative Services.
- · Affirmation of Faith from St. Hilda's Baptism Liturgy adapted from *Baptism Ceremony* 2007 by Michael Morwood www.morwood.org
- · Confession and Absolution from *The Scottish Liturgy*, 1982 (Edinburgh: General Synod of the Scottish Episcopal Church).

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- · Glory to God from Mass of the Celtic Saints by Liam Lawton © 1998 GIA Publications, Inc
- · I Am the Light of the World by Jim Strathdee © 1969 Desert Flower Music.
- · Sanctus, Amen and Lamb of God from Land of Rest adapt. by Richard Proulx ©1986, 1995 GIA Publications, Inc.

■ The Gathering of Community ■

Prelude

Introduction & Welcome

All rise as able as the Sanctuary party processes in.

162 Processional Hymn......Sing of God Made Manifest

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,

and the fellowship of the Holy Spirit, be with you all.

PEOPLE And also with you.

Celebrant In this time and place,

we gather on the ancestral territory of the shishalh Nation.

PEOPLE From many places and peoples

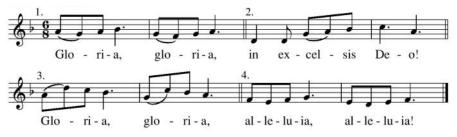
we come to this house of prayer.

Celebrant In this time and place, together, one people of God.

PEOPLE In the name of God,

Source of all being, Eternal Word and Holy Spirit. Amen.

Glory to God sung twice



Thanksgiving for Baptism

Celebrant Let us give thanks to the Lord our God.

PEOPLE It is right to give our thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water.

Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel

out of their bondage in Egypt into the land of promise.

In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ,

to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

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Therefore in joyful obedience to your Son, we celebrate our fellowship in him in faith.

We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

The Celebrant will asperges the water of baptism upon the congregation. You may make a sign of the cross as a devotional act when you receive the water.

Children's Commissioning & Song

Children are invited to the front of the altar to receive a prayer of commissioning to Sunday School. As children leave, those sitting on the aisle are invited to form an arch for them to walk through as they head out for Sunday School as we sing:

"I am the light of the world! You people come and follow me!"
If you follow and love you'll learn the mystery
of what you were meant to do and be. (sung twice)

The Collect of the Day

Celebrant Eternal Father.

ALL who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit,
keep your children, born of water and the Spirit,
faithful to their calling;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

All are seated

▼ The Proclamation of the Word of God **▼**

Psalm 29 Left side sings light verses; Right side sings bold verses



¹ Ascribe to the ¹Lord, you gods, *

ascribe to the Lord glo-1ry and strength.

² Ascribe to the Lord the glory due ¹the <u>divine</u> name; * worship the Lord in the beau-¹ty of holiness.

The voice of the Lord is upon the waters; the God of 'glory thunders; *

the Lord is upon the ¹mighty waters.

- The voice of the Lord is a pow-¹erful voice; * the voice of the Lord is a ¹voice of splendour.
- ⁵ The voice of the Lord breaks the ¹cedar trees; * the Lord breaks the ce-¹dars of Lebanon,
- and makes Lebanon skip ¹like a calf, *
 and Mount Hermon like a ¹young wild ox.
- The voice ¹of the Lord * splits the ¹flames of fire;
- the voice of the Lord ¹shakes the wilderness; * the Lord shakes the wilder-¹ness of Kadesh.
- The voice of the Lord makes the 'oak trees writhe * and strips the 'forests bare.
 And in the temple 'of the Lord * all are 'crying, "Glory!"
- ¹⁰ The Lord sits enthroned a-¹bove the flood; *
 the Lord sits enthroned as sovereign for ¹evermore.
- 11 The Lord shall give strength 1 to this people; *
 the Lord shall give this people the bles-1 sing of peace.

Glory to God, Source ¹of all <u>being</u>,*
Eternal Word and ¹Holy <u>Spirit</u>;
As it was in the begin- ¹ning is now*
and shall be for e- ¹ver. Amen.

165 Gradual Anthem . Mark How the Lamb of God's Self-Offering vs. 1-2

The Gospel Matthew 3:13-17

Deacon May God be with you **PEOPLE** And also with you

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Deacon The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

165 Gradual Anthem Mark How the Lamb of God's Self-Offering vs. 3

Affirmation of Faith

We believe that when we live in love, we live in God and God lives in us.

We believe that the mystery we call God is visible in human form in each of us, and among all creatures through creation.

We believe that the life and teaching of Christ Jesus set us free from all fears, even the fear of God.

We believe the Spirit of Christ is made known to us in the breaking of bread, in our wrestling with Holy Scriptures, and in being vulnerable to each other in community.

We believe that the Church exists to affirm God's loving presence with us and to challenge us to give witness to this presence in our love for one another.

We believe that we may respond to the love of God through serving and respecting the dignity of all God's creation.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the inside back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Celebrant God is love and we are God's children,

There is no room for fear in love.

We love because God loved us first.

Let us confess our sins in penitence and faith.

ALL God of love, we confess to you

and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do.

We are truly sorry.

For give us our sins, and deliver us from the power of evil. For the sake of your Son who died for us,

Jesus Christ, our Lord.

Celebrant God, who is both power and love,

forgive us and free us from our sins, heal and strengthen us by his Spirit

and raise us to new life in Christ our Lord. Amen.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

▼ The Holy Communion **▼**

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program, to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience. You are invited to place your hand on the Offertory plate as it comes past as a sign of gratitude for God's blessings.

Prayer over the Gifts

Celebrant God of life and freedom,

we celebrate the revelation of Jesus PEOPLE

as the Christ who makes all creation new.

Accept all we offer you this day and make us new in him,

who is Lord for ever and ever. Amen.

Eucharistic Prayer 3

If you wish, you may follow the complete prayer in the Book of Alternative Services, p.198 "Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant The Lord be with you.

PEOPLE And also with you.

Celebrant Lift up your hearts.

PEOPLE We lift them to God.

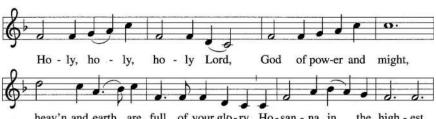
Celebrant Let us give thanks to the Lord, our God.

PEOPLE It is right to give our thanks and praise.

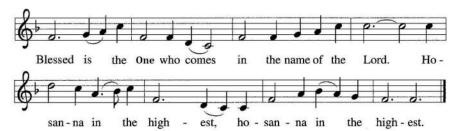
Blessed are you, gracious God... Celebrant

> ...we raise our voices in joyful praise to proclaim the glory of your name:

Sanctus



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Celebrant We give thanks to you, Lord our God...

Therefore, Father, according to his command,

PEOPLE we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving...

...all honour and glory are yours, almighty Father, now and for ever.

PEOPLE



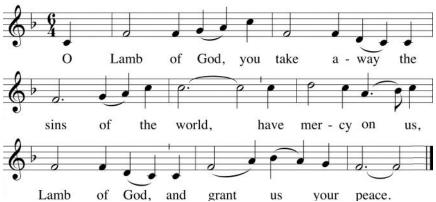
744 The Lord's Prayer

The Breaking of the Bread

Celebrant We break the bread of life, and that life is the light of the world.

PEOPLE God here among us, light in the midst of us, bring us to light and life.

Agnus Dei (Lamb of God)



The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

J 649 Communion Hymn Breathe on Me, Breath of God

Prayer After Communion

Celebrant Gracious God, lover of all,

ALL by this sacrament

you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit.

Help us to grow in love for one another and come to the full maturity of the Body of Christ.

We ask this in his name. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. We have a parish tradition of saying the following prayer by sharing eye-contact with those around us.

All stand as able.

Celebrant Glory to God,

PEOPLE Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

☐ 656 Recessional Hymn...... She Comes Sailing on the Wind vs. 1-4

Dismissal

PEOPLE Thanks be to God.

Postlude

Parish Events and Notices

Rest In Peace: The Rev. Ian Nestegaard Paul passed away peacefully on Sunday January 5. He served here on the coast at Living Faith Lutheran and St. Bart's and was an Honorary Assistant here at St. Hilda's. His funeral will be Tuesday January 14 at St. Paul's Anglican Church in Nanaimo at 1:00 pm. There is a card in the Narthex for any to sign that Clarence Li will take to the funeral. May Ian rest in peace and rise in glory.

<u>Calling for Vestry Reports</u>: All Committees need to have their Vestry Report sent by email to the office by Friday January 27. The Vestry Book of Reports will be going out on February 9. Vestry Meeting is February 23.

We need your input! Please plan to attend this important Parish Conversation on Sunday January 19. This conversation regarding Worship and Ministry will help the Search Committee create a Parish Profile that will attract a new Rector that fits our congregation. There will be a short coffee and snacks following the service and then the meeting will run from 11:30-1:00.

St. Hilda's Justice Umbrella Indigenous Reconciliation Event: PWRDF Mapping Exercise Saturday January 18, 10:30 am - 2:30 pm led by Nancy & John Denham. Tea and coffee provided. Potluck finger food lunch. All parishioners are encouraged to join us. Space limited so please register with Nancy, call/text 604-740-6400.

Exploring Anglican Identity: Come join us for an exciting 4 week exploration of our Anglican identity. There are a series videos of Archbishop Phillip Aspinall talking about Anglicanism. Following each video, there are discussion questions for our group to help explore and share our thoughts and ideas. You can see the videos at: http://www.formedfaith.org/exploring-anglican-identity#reformation. We will meet in the Gathering Room starting Wednesday January 29 at 1:00 pm. Coffee and cookies provided. Everyone is welcome.

St. Hilda's Choir: Thursday January 16 at 1:00 pm in the Sanctuary.

<u>Christmas Cards</u>: Please pass on to Corrinne Newman your old Christmas cards. She will recycle them into new ones for next year! You can leave them in the mailbox in the breezeway under "N".

Readings for January 19, Second Sunday after Epiphany

Psalm 40:1-12 Gospel: John 1:29-42



Week At-a-Glance at St. Hilda's					
Sun	12	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary	
Wed	15	8:00 am 10:00 am 5:00 pm		Sanctuary Gathering Rm Gathering Rm	
Thurs	16	1:00 pm	St. Hilda's Choir Rehearsal	Sanctuary	
Fri	17	10:00 am	Men's Gathering	Lighthouse Pub	
Sat	18	10:30 am	PWRDF Mapping Exercise	Parish Hall	
Sun	19	8:30 am 10:00 am 11:30 am		Sanctuary Sanctuary Sanctuary	

St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC VON 3A0 Phone: 604.885.5019

Email: admin@sthilda.ca Website: www.sthilda.ca

Interim Priest-in-charge	The Rev Ayoob Adwar	rector@sthilda.ca 765-7085
Deacon	The Ven Bruce Morris	885-4797
Music Director	. Katherine Hume	khpiano@telus.net 885-2069
Bishop's Warden	Carol Eades	caroleades@telus.net 886-9646
People's Warden	Mike Starr	starrmj@me.com 961-9256
Envelope Secretary	. Maggie Scott	885-3312
Office Administrator	Karen Weatherington	885-5019

Visit us at www.sthilda.ca or Facebook facebook.com/sthilda



Parish Prayer for the Week				
Anglican Communion	The Anglican Church of Australia: The Most Rev Philip Leslie Freier - Archbishop of Melbourne & Primate of Australia			
Diocese &	Diocesan Council, officers and members			
Partners	Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr			
Local Agencies	Animal Shelters on Coast: SPCA, Happy Cat Haven			
Local Churches	St. Mary's Catholic			
Justice Umbrella	Kenya: Students of Kayaithani Cluster Primary Schools syiyaya Reconciliation Movement			
Prayer Requests	Jill & Rik Diespecker Henry: peace and comfort Phil Hopkins: strength & peace while healing Leslie: battling cancer Nancy Moote & family: strength while undergoing chemo Daun Newman: healing from stomach infection Brenda Nestegaard Paul & family: comfort and strength Lorelei Reier: recovery from leukemia & lung infection Kevin Rolston & family: comfort while grieving Sher & Morrie Sacks: healing Donna Walsh Wheeldon			
Rest in Peace	The Rev Ian Nestegaard Paul Colin Rolston			
Parish Families	Gayle MacDonald, Maria Mahar, Diane Marshall, Bob & Carol Maxfield, Catherine McCarthy			