

2nd Sunday after Epiphany



St. Hilda's By the Sea Anglican Church
Open Doors · Open Hearts · Open Minds

Celebrant & Preacher: The Rev Ayoob Adwar

Deacon: The Ven Bruce Morris

Musicians: Katherine Hume & St. Hilda's Choir

Reader: Mike Starr
Prayers: Kevin Rolston
Lay Administrator: Linda Kern

Sacristan: Barbara Carver Crucifer: Joshua Eriksson

Greeters/Ushers:

Maggie Edwards, Eric Paetkau, Heather Rankin

Coffee: David & Stephanie Moul
Altar Guild: Win Wright, Laura Good

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded territory of the *shishálh* Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion — the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with young children by the Sanctuary entrance.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

® & ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

Readings for January 26, Third Sunday after Epiphany

1st Reading: Isaiah 9:1-4......Reader: Biruta Morozevicious 2nd Reading: 1 Corinthians 1:10-18.....Reader: Biruta Morozevicious

Psalm 27:1, 5-13 Gospel: Matthew 4:12-23

This Sunday's liturgy has been compiled from various sources, including:

- · Greeting adapted from Gathering Sentences for the Church Year from Diocese of New Westminster
- Psalm Tone from Evangelical Lutheran Worship © 2006 Augsburg Fortress. Reproduced by permission for local use only.
- · Psalm text from A Liturgical Psalter (5th ed) Pointed for Psalm Tones by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- · Collect, Confession and Absolution, Prayer over the Gifts, Eucharistic Prayer 1 and Prayer after Communion from Book of Alternative Services.
- · Affirmation of Faith from St. John's-Grace Episcopal Church, May 2005

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- · Glory to God from Mass of the Celtic Saints by Liam Lawton © 1998 GIA Publications, Inc
- · I Am the Light of the World by Jim Strathdee © 1969 Desert Flower Music.
- \cdot Sanctus, Memorial Acclamation, Amen and Lamb of God from *Land of Rest* adapt. by Richard Proulx ©1986, 1995 GIA Publications, Inc.

■ The Gathering of Community ■

Prelude

Introduction & Welcome

All rise as able as the Sanctuary party processes in.

500 Processional Hymn......Sister, Let Me Be Your Servant vs. 1-3, 6

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,

and the fellowship of the Holy Spirit, be with you all.

PEOPLE And also with you.

Celebrant In this time and place,

we gather on the ancestral territory of the shishalh Nation.

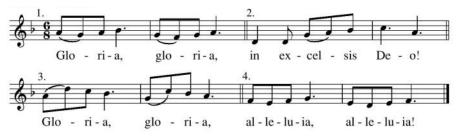
PEOPLE From many places and peoples we come to this house of prayer.

Celebrant In this time and place, together, one people of God.

PEOPLE In the name of God,

Source of all being, Eternal Word and Holy Spirit. Amen.

Glory to God sung twice



Children's Commissioning & Song

Children are invited to the front of the altar to receive a prayer of commissioning to Sunday School. As children leave, those sitting on the aisle are invited to form an arch for them to walk through as they head out for Sunday School as we sing:

"I am the light of the world! You people come and follow me!" If you follow and love you'll learn the mystery

of what you were meant to do and be. (sung twice)

The Collect of the Day

Celebrant Almighty God,

ALL your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory,

that he may be known, worshipped, and obeyed to the ends of the earth;

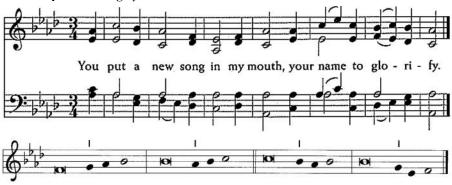
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who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

All are seated

■ The Proclamation of the Word of God ■

Psalm 40:1-12 *sung by all*



- ¹ I waited patiently up-¹on the Lord * who stooped to me and ¹heard my cry.
- ² God lifted me out of the desolate pit, out of the ¹mire and clay, * and set my feet on a high cliff and made my ¹footing sure.
- ³ God put a new song ¹in my mouth, * a song of praise ¹to our God; many shall see, and ¹stand in awe, * and put their trust ¹in the Lord.
- ⁴ Happy are they who trust ¹in the Lord! * they do not resort to evil spirits or turn ¹to false gods.
- ⁵ Great things are they that you have done, O ¹Lord my God! * how great your wonders and your ¹plans for us!

There is none who can be com-¹pared with you. *
Oh, that I could make them known and tell them, but they are more than ¹I can count.

⁶ In sacrifice and offering you ¹take no <u>pleasure</u> * (you have given me ears to hear you); burnt-offering and sin-offering you have ¹not required.

Refrain

⁷ And so I said, "Be-1hold, I come. * In the roll of the book it is written con-¹cerning me: ⁸ 'I love to do your will, ¹O my God; * vour law is deep with-in my heart." ⁹ I proclaimed righteousness in the great ¹congre-gation; * behold, I did not restrain my lips; and that, O ¹Lord, you know. ¹⁰ Your righteousness have I not hidden ¹in my heart; * I have spoken of your faithfulness and ¹your de-liverance; I have not concealed your 'love and faithfulness * from the great ¹congre-gation. ¹¹ You are the Lord; do not withhold your compas-¹sion from me; * let your love and your faithfulness keep me 'safe for ever. ¹² For innumerable troubles have crowd-¹ed u-pon me; * my sins have overtaken me, and I ¹cannot see; they are more in number than the hairs 1 of my head, * and 1my heart fails me. Refrain Glory to God, Source of all being,* Eternal Word and ¹Holy Spirit; As it was in the begin- ¹ning is now* and shall be for e-1ver. Amen. Hear what the Spirit is saying to the church. Thanks be to God. 157 Gradual Hymn Rise Up and Shine vs. 1-2 All rise as able. The Gospel John 1:29-42 May God be with you Deacon And also with you PEOPLE The Holy Gospel of our Lord Jesus Christ according to John Deacon Glory to you, Lord Jesus Christ. PEOPLE After reading The Gospel of Christ Deacon Praise to you, Lord Jesus Christ. **PEOPLE** Sermon Fr. Ayoob Adwar

Affirmation of Faith

We are a community of faith.
We share a vision of God:
a God whose spirit is love,
accessible to all yet beyond our knowing,
the source of all being,
the way leading to wholeness,
the spirit which pervades everything.

We are reborn in the Spirit, followers of that Way shown by Jesus: to love God with our whole being; to love our neighbours as ourselves; to treat others as we would have them treat us; to strive for justice and peace; to have respect and compassion for every person and for the whole of creation; to forgive those who do us harm; to love one another as Christ has loved us.

We journey together on this Way towards reconciliation with the whole creation. We break bread together and pray together. We reach out to one another for strength beyond our own. This is our community. This is our faith.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the inside back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Celebrant Dear friends in Christ,

God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

ALL we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

▼ The Holy Communion **▼**

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program, to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience. You are invited to place your hand on the Offertory plate as it comes past as a sign of gratitude for God's blessings.

□657 Offertory Hymn......Loving Spirit

Prayer over the Gifts

Celebrant Living God,

you have revealed your Son as the Messiah. PEOPLE

> May we hear his word and follow it, and live as children of light.

We ask this in the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer 1

If you wish, you may follow the complete prayer in the Book of Alternative Services, p.193 "Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant The Lord be with you.

PEOPLE And also with you.

Celebrant Lift up your hearts.

PEOPLE We lift them to God.

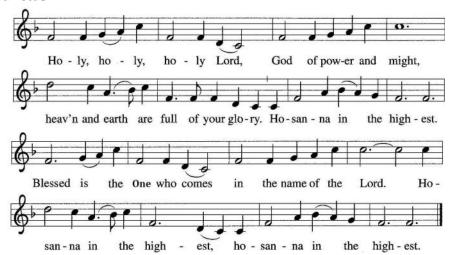
Celebrant Let us give thanks to the Lord, our God.

PEOPLE It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you, gracious God...

...we give thanks and raise our voices to proclaim the glory of your name:

Sanctus



Celebrant Holy God, source of life and goodness...

Therefore we proclaim the mystery of faith,





Celebrant Recalling his death...

...all glory is yours, almighty Father, now and for ever.

PEOPLE



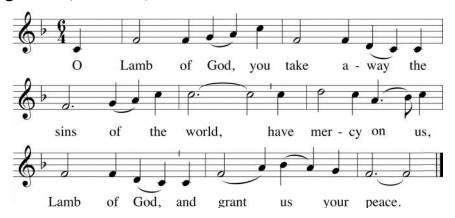
√1744 The Lord's Prayer

The Breaking of the Bread

Celebrant We break the bread of life, and that life is the light of the world.

PEOPLE God here among us, light in the midst of us, bring us to light and life.

Agnus Dei (Lamb of God)



The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

J59 Communion Hymn......Jesus Calls Us Here to meet Him

Prayer After Communion

Celebrant God of glory,

ALL you nourish us with bread from heaven.
Fill us with your Holy Spirit,
that through us your light may shine in all the world.
We ask this in the name of Jesus Christ. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. We have a parish tradition of saying the following prayer by sharing eye-contact with those around us.

All stand as able.

Celebrant Glory to God,

PEOPLE Whose power, working in us,

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

385 Recessional HymnWorship the Lord in the Beauty of Holiness vs. 1-3

Dismissal

PEOPLE Thanks be to God.

Postlude

You may leave during postlude, but please do so quietly.

Parish Events and Notices

We need your input! Please stay this morning after the service for a Parish Conversation regarding Worship and Ministry. This will help the Search Committee create a Parish Profile that will attract a new Rector that fits our congregation. There will be a short coffee and snacks following the service and then the meeting will run from 11:30-1:00.

Exciting News! Archbishop Melissa Skelton will be presiding and preaching at St. Hilda's next Sunday January 26. There will be one combined service at 10:00 am. She will meet with the parish during coffee time in the hall. There is a sign-up sheet in the Narthex for bringing finger-food.

<u>Calling for Vestry Reports</u>: All Committees need to have their Vestry Report sent by email to the office by Friday January 24. The Vestry Book of Reports will be going out on February 9. Vestry Meeting is February 23.

Exploring Anglican Identity: Come join us for an exciting 4 week exploration of our Anglican identity. There are a series videos of Archbishop Phillip Aspinall talking about Anglicanism. Following each video, there are discussion questions for our group to help explore and share our thoughts and ideas. You can see the videos at: http://www.formedfaith.org/exploring-anglican-identity#reformation. We will meet in the Gathering Room starting Wednesday January 29 at 1:00 pm. Coffee and cookies provided. Everyone is welcome.

<u>Christmas Cards</u>: Please pass on to Corrinne Newman your old Christmas cards. She will recycle them into new ones for next year! You can leave them in the mailbox in the breezeway under "N".

St. Hilda's Trivia Night: Save the date of Saturday, March 7 for an evening of fun, prizes and treats. This fundraiser is a joint effort by the Capital Campaign and Fun-raisers teams to "Leap Across the Finish Line" and will be held at the Sechelt Seniors Activity Centre.

Week At-a-Glance at St. Hilda's						
Sun	19	8:30 am 10:00 am 11:30 am	Family Eucharist & Sunday School	Sanctuary Sanctuary Sanctuary		
Wed	22	8:00 am 2:00 pm 5:00 pm	Prayer Shawl Ministry	Sanctuary Offsite Gathering Rm		
Thurs	23	1:00 pm	St. Hilda's Choir Rehearsal	Sanctuary		
Fri	24	10:00 am	Men's Gathering	Lighthouse Pub		
Sun	26	10:00 am 4:00 pm 4:00 pm	Coffee time meeting Native Drumming Circle	Sanctuary Hall Sanctuary Christenson Village		

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

St. Hilda's By the Sea Anglican Church

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Interim Priest-in-charge .	. The Rev Ayoob Adwar	rector@sthilda.ca 765-7085
Deacon	. The Ven Bruce Morris	885-4797
Music Director	. Katherine Hume	khpiano@telus.net 885-2069
Bishop's Warden	. Carol Eades	caroleades@telus.net 886-9646
People's Warden	. Mike Starr	starrmj@me.com 961-9256
Envelope Secretary	. Maggie Scott	885-3312
Office Administrator	. Karen Weatherington	

Visit us at www.sthilda.ca or Facebook facebook.com/sthilda



	PARISH PRAYER FOR THE WEEK			
Anglican Communion	The Igreja Episcopal Anglicana do Brasil: The Most Rev Naudal Alves Gomes - Primate of Brazil & Bishop of Curitiba			
Diocese & Partners	St. Agnes, North Vancouver - The Ven Stephen Muir, The Rev Lizz Lindsay St. Paul, Vancouver - The Rev Philip Cochrane, The Rev Alain-Michel Rocheleau, St. Paul's Labyrinth, The Advocacy Office. St. Timothy, Burnaby - The Rev James Duckett			
	Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr			
Local Agencies	Arrowhead Centre			
Parish Ministries	Screening in Faith Committee			
Justice Umbrella	Kenya: the Well Management Committee syiyaya Reconciliation Movement			
Prayer Requests	Henry: peace and comfort Phil Hopkins: strength & peace while healing Leslie: battling cancer Nancy Moote & family: strength while undergoing chemo Claire Nelson: recovery from surgery Daun Newman: healing from stomach infection Lorelei Reier: recovery from leukemia & lung infection Sher & Morrie Sacks: healing Margaret Thorne: healing and strength Donna Walsh Wheeldon: heart disease investigation			
Rest in Peace	Pete Love			
Residential Care/ Home Bound				