



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

September 9, 2018 † 10:00 am Family Eucharist



16th Sunday after Pentecost

WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li
Musician: Katherine Hume
Greeter/Usher: Carol Eades, Liz Miller
Prayers: Kevin Rolston
Reader: Janet McIntosh

Lay Administrator: Barbara Carver
Sacristan: Janet McIntosh
Crucifer: Kevin Rolston
Coffee: Muriel Prior, Carol Eades
Altar Guild: Barbara Carver, Pam Blair

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, and to cherish creation.

CHILDREN

During the school year, children are invited to gather for a Children's Commissioning at the beginning of the service and then head out to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

☯ ♿ ♻ ACCESSIBILITY

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the hall. There are also large print bulletins available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- Collect from *Revised Common Lectionary Prayers* (2002) alt.
- Psalm text from *Psalms for Praying* by Nan C. Merrill © 2007
- Psalm refrain. CP765, by Brigid Coult ©
- Affirmation of Faith by Frances Sommerville
- Prayer over the Gifts, Breaking of the Bread and Prayer after Communion from *The Book of Alternative Services* © 2004 General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.
- *Let There Be Light* Text: Frances Wheeler © Music: Robert J.B. Fleming ©1976 Margaret Fleming
- Eucharistic Preface & Prayer from St. Hilda's Celtic Influences, rev 7a
- Blessing adapted from The L'Arche Prayer, © L'Arche Internationale

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- *Deutsche Messe: Sanctus & Agnus Dei* music by Franz Schubert, adapt. by Richard T Proulx © 1985 GIA Publications, Inc.
- *Come Touch Our Hearts* by Gordon Light © 2002 Common Cup Company
- *Praise the One Who Breaks the Darkness* Text: Rusty Edwards © 1987 Hope Publishing Co
Music: *A Repository of Sacred Music: Part Second*, Harrisburg Public Domain
- *We Cannot Measure How You Heal* Text: John Bell © 1989 Iona Community / WGRG

✧ The Gathering of Community ✧

Prelude

Introduction & Welcome

All rise as able as the Sanctuary party processes in.

♪ Processional Hymn Come Touch Our Hearts (see p. 12)

Verse 1 - Solo first time, then sung by all second time



- 1 Come touch our hearts that we may know com - pas - sion,
2 Come touch our souls that we may know and love you,
♦ 3 Come touch our minds and teach us how to rea - son,
4 Come touch us in the mo - ments we are fra - gile,
5 Come touch us now, this peo - ple who are ga - thered,



- from fail - ing em - bers build a blaz - ing fire;
your qui - et pre - sence all our fears dis - pel;
♦ set free our thoughts to won - der and to dream;
and in our weak - ness your great strength re - veal;
to break the bread and share the cup of peace;



- love strong e - nough to o - ver - turn in - jus - tice, to
cre - ate a space for spir - it to grow in us, let
♦ help us to o - pen doors of un - der - stand - ing, to
that we may rise to fol - low and to serve, to
that we may love you with our heart, our soul, our



- seek a world more gra - cious, come touch and bless our hearts.
life and beau - ty fill us, come touch and bless our souls.
♦ wel - come truth and wis - dom, come touch and bless our minds.
stea - dy now our nerve, come touch and bless our wills.
mind, our strength, our all, come touch us with your grace.

Greeting

Celebrant In this time and place,
we gather on the ancestral territory of the shíshálh Nation.

PEOPLE From many places and peoples,
we come to this house of prayer.

cont'd over→

Celebrant In this time and place,
we meet in the presence of the living God.
PEOPLE The living God who created us and all that is.

Celebrant In this time and place,
the risen Christ stands in our midst.
PEOPLE The risen Christ who accompanies us and all people.

Celebrant In this time and place,
God's Holy Spirit breathes in and through us.
PEOPLE The Holy Spirit who transforms us and all life.

Celebrant In this time and place,
together, one people of God.
**PEOPLE In the name of God,
Source of all being, Eternal Word and Holy Spirit. Amen.**

The Collect of the Day

Celebrant Maker of us all,
**ALL you call us to love our neighbours as ourselves
and teach us that faith without works is dead.
Open us to the ministries that lie before us,
where faith and the needs of our neighbour
come together in the name of Jesus Christ, our Saviour.
Amen.**

All are seated

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As they head out for Sunday School, we sing:

**He's got the whole world in his hands.
He's got the whole wide world in his hands.
He's got the whole world in his hands.
He's got the whole world in his hands.**

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading Proverbs 22:1-2, 8-9, 22-23Janet McIntosh

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Psalm 125*Verses spoken responsively left side /right side on bold*



Those who put their trust in You
are like giant trees standing firm and rooted deep.

**As the trees grow strong in fertile soil,
so we mature in the garden of Love,
nourished by the Word of Life.**

For the weeds of fear, the tares of ignorance,
find no home here; they are soon cast out.

**As each flower in its uniqueness blesses the garden,
the interconnectedness of all brings it to fulfillment.**

Those whose lives reflect goodness and integrity,
become mirrors to Love's way.

**They are like fragrant blossoms
that bring joy to all around them,
like open imitations for others to come.**


ALL *Come! Enter the Garden of Love! Refrain*

Second Reading: James 2:1-17 Janet McIntosh

Reader Hear what the Spirit is saying to the church.

ALL **Thanks be to God.**

All rise as able.

 **Gradual Hymn** *We Cannot Measure How You Heal* CP292 See p. 12
All remain standing as able

The Gospel Mark 7:24-37

Celebrant May God be with you.

PEOPLE **And also with you.**


Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark

PEOPLE **Glory to you, Lord Jesus Christ.**

After reading

Celebrant The Gospel of Christ.

PEOPLE **Praise to you, Lord Jesus Christ.**

 **Gradual Hymn** *We Cannot Measure How You Heal* vs. 3
All are seated.

Sermon..... The Rev Clarence Li

After the sermon, remain seated for a short quiet meditation.

Affirmation of Faith

Celebrant Let us affirm our faith together saying

**ALL I believe in God, Creator of the universe,
dwelling forever beyond time and space.**

**I believe in Jesus Christ
who came to live amongst us
and let us see what God is like.
And I believe in the Holy Spirit
sent from God through Jesus,
to be our guide and comforter.**

**Therefore I believe in love,
in hope, compassion, joy and faith,
and forgiveness beyond eternal life.**

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish Prayer List on page 16. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Celebrant We come before God knowing we are wounded.
In our hurt and pain, we have wounded others.
In a moment of silence let us approach God,
let us lay bare our hearts and consciences
in the presence of the divine mercy.

A period of silent prayer and reflection

Celebrant God's embrace is wider than you can imagine.
God forgives you, and calls on you to forgive others.
God invites you to delight in one another and in yourselves,
and partner with God to build a world of reconciliation.

ALL Amen.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money for mission and ministry, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

Offertory Hymn Let There Be Light (CP572)

1 Let there be light, let there be un - der - stand - ing,
 2 o - pen our lips, o - pen our minds to pon - der,
 3 per - ish the sword, per - ish the an - gry judge - ment,
 4 hal - low our love, hal - low the deaths of mar - tyrs,

let all the na - tions gath - er, let them be face to face;
 o - pen the door of con - cord o - pening in - to grace;
 per - ish the bombs and hun - ger, per - ish the fight for gain;
 hal - low their ho - ly free - dom, hal - lowed be thy name;

5 thy kingdom come,
 thy spirit turn to language,
 thy people speak together,
 thy spirit never fade;

6 let there be light,
 open our hearts to wonder,
 perish the way of terror,
 hallow the world God made.

Prayer over the Gifts

Celebrant Great and holy God,

ALL accept our offering of labour and love.

**May we bring you true and spiritual worship
 and be one with you.**

We ask this in the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer - Celtic Influences

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant May God be with you.

PEOPLE May God grant us wisdom.

Celebrant Let us lift up our hearts.

PEOPLE We lift our hearts in hope and praise.

Celebrant Let us give thanks to God.

PEOPLE We offer our lives in joy and promises.

Celebrant As we listen to the rhythms of the earth, we hear the heartbeat of God....

...Therefore, we join our voices with those of all creation in the unending song of praise as we sing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Blessed is the one who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Celebrant We thank you for our soul friend and wisdom teacher, Jesus...

...Wisdom Teacher, Healer, Companion,
Friend and Confessor,

PEOPLE Jesus is our perfect spiritual guide and true soul friend.

Celebrant On the night before he died,
Jesus gathered his friends for a ritual meal...

...We take with us this day the sure knowledge of Life within
and Love surrounding us each moment of every day.

PEOPLE Circle of love, open our hearts.
 Circle of wisdom, enlighten our minds.
 Circle of trust, protect our paths.
 Circle of healing, grant us new life. Amen.

The Lord's Prayer

Celebrant Let us pray as Jesus taught us:


ALL Our Father in heaven,
 hallowed be your name.
 Your kingdom come.
 Your will be done on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours
 now and for ever. Amen.

The Breaking of the Bread

Celebrant We break this bread
 to share in the body of Christ.

PEOPLE We, being many, are one body,
 for we share in the one bread.

Agnus Dei (Lamb of God)



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, Bear - er of our sins, have mer - cy on us.

Je - sus, Re-deem - er, Re - deem - er of the world,

give us your peace, give us your peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Instrumental Music during Communion: *Gymnopédie No. 1* by Erik Satie

Prayer After Communion

Celebrant Holy One,

**ALL your word and sacrament give us food and life.
May we who have shared in holy things
bear fruit to your honour and glory,
in the name of Jesus Christ the Lord. Amen.**

Family Thanksgiving & Announcements

All are invited to share any birthdays, anniversaries or other celebrations. Our parish tradition is to say the following prayer by sharing eye-contact with those around us. All stand as able.

Celebrant Glory to God,

**PEOPLE Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Celebrant Holy God, we ask you to bless us.

ALL Gracious God, keep us in your love.

Celebrant May St. Hilda's be a true home

ALL where the poor in Spirit may find life.

Celebrant Give us hearts that are open,

ALL hearts that are humble and gentle.

Celebrant Through the hands of your little ones,

ALL we ask you to bless us.

Celebrant Through the eyes of those who are rejected,

ALL we ask you to smile on us.

Celebrant And the blessing of God,
 Life-Giver, Pain-Bearer, and Love-Maker,
 be among you and remain with you always.

ALL Amen.

Recessional Hymn..... Praise the One Who Breaks the Darkness CP397



1. Praise the One who breaks the dark - ness With a
 2. Praise the One who blessed the chil - dren With a
 3. Praise the one true love in - car - nate: Christ, who

lib - er - at - ing light. Praise the One who frees the
 strong yet gen - tle word. Praise the One who drove out
 suf - fered in our place. Je - sus died and rose for

pris - 'ners, Turn - ing blind - ness in - to sight.
 de - mons With a pierc - ing, two - edged sword.
 man - y That we may know God by grace.

Praise the One who preached the gos - pel, Heal - ing
 Praise the One who brings cool wa - ter To the
 Let us sing for joy and glad - ness, See - ing

ev - 'ry dread dis - ease, Calm - ing storms and feed - ing
 des - ert's burn - ing sand. From this well comes liv - ing
 what our God has done. Praise the one re - deem - ing

thou - sands With the ver - y bread of peace.
 wa - ter Quench - ing thirst in ev - 'ry land.
 glo - ry; Praise the One who makes us one.

Dismissal

ALL Thanks be to God. Alleluia!

Postlude

Please remain seated during Postlude to allow for altar clean-up & coffee set-up.



Gradual Hymn: We Cannot Measure How You Heal

Vs 1-2 before the Gospel; Vs 3 after the Gospel

1. We can - not meas - ure how you heal Or
 2. The pain that will not go a - way, The
 3. So some have come who need your help, And

an - swer ev - 'ry suf - f'rer's prayer, Yet
 guilt that clings from things long past, The
 some have come to make a - mends, As

we be - lieve your grace re - sponds Where faith and
 fear of what the fu - ture holds, Are pres - ent
 hands which shaped and saved the world Are pres - ent

doubt u - nite to care. Your hands, though blood - ied
 as if meant to last. But pres - ent too is
 in the touch of friends. Lord, let your Spir - it

on the cross, Sur - vive to hold and heal and
 love which tends The hurt we nev - er hoped to
 meet us here To mend the bod - y, mind, and

warn, To car - ry all through death to
 find, The pri - vate ag - o - nies in -
 soul, To dis - en - tan - gle peace from

life And cra - dle chil - dren yet un - born.
 side, The mem - o - ries that haunt the mind.
 pain, And make your bro - ken peo - ple whole.

Return to p. 5

Parish Events and Notices

St. Hilda's Choir: Choir starts up this Thursday, September 13 at 7:00 pm in the Parish Hall. All are welcome to come and be part of the choir!

ACW Meeting: Meeting on Wednesday September 12 at 10:00 am at the home of Corrinne Newman, 5985 Cowrie St. All women are welcome to attend.

Taizé/CRMC/Inner Journey: Please note that after 10 years of faithful service, Stephanie and David Moul have decided to step away from leading this ministry. Many, many thanks for their dedication and leadership in providing this contemplative worship experience.

CAUTION: The steps to the office and lower area are partially covered with paper and there are no hand railings or lights. **Please use extreme caution!**

Fun Raising Group: Blackberry Extravaganza Sale at Trail Bay Mall on Saturday, September 15 from 10 am to 1 pm. If you have blackberries to spare, please contact Janet McConnell (8.30 service) or Maggie Scott (10 am). We are also asking for any donations of blackberry baking, jams, jellies, pickles, etc. - anything blackberry related. All proceeds to the Building Restoration.

Restoration Raffle: The Capital Campaign is having a raffle for some fabulous prizes---a handcrafted queen size quilt valued at \$500 donated by Carol Bowie, a \$500 BC Ferries Experience card donated by Sechelt Insurance, a \$500 gift card donated by Gibsons Building Supplies, a \$500 gift card donated by Clayton's, and 2 rounds of golf for 4 including cart valued at \$570 donated by Blue Ocean Golf Club. Tickets are \$10 each or 3 for \$25 and will be available next week.

Gift and Estate Planning: Still confused about what this means? Hoping to leave something in your will to a favourite charity---like St. Hilda's!---but don't know how to do it? Unsure of the income tax savings available from gifting? Got more questions than answers? Bruce Morris will speak to parishioners after the 10am service on September 23 to help clarify how effective gift and estate planning can maximize your gifts and preserve your estate value for your beneficiaries.

Coins for Construction: Please turn in your spare change this morning using one of the "Coins for Construction" Envelopes available in the breezeway. Make sure to include your envelope number for donation tax receipt.

ACW Thanksgiving Pie Sale on Saturday October 6: Need donations of Apples and Fruit and for Pie Bakers. Fruits can be left in the church freezer. Our goal is 180-200 pies. You can sign-up for pie plates, Crisco and other pie supplies. For more info contact Amelia Foster 604-782-1351

WIDER CHURCH EVENTS

Anglican Spiritual Formation Weekend Retreat: October 12-14 at YMCA Camp Elphinstone. Brochures with full information are in the breezeway. On-line Registration is open until September 25 <https://tinyurl.com/formation-oct>

The Way of Union: The Metaphysics of Early Christian and Sufi Mysticism

A Retreat with Rev Matthew Wright October 11 - 15 at Cowichan Lake

Visit www.contemplative.org for more information and to register.

Ignatius Retreat: A Contemplative Journey with Jesus: At Holy Family Parish

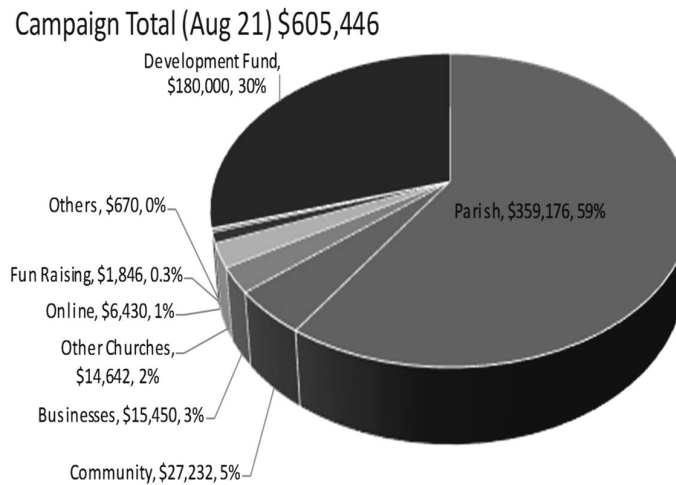
Friday October 5, 7-9 pm and Saturday October 6, 9am to 3pm. To register call

604-885-9526. See poster in breezeway for more information.

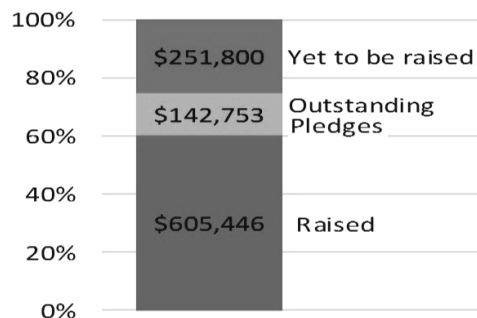
COMMUNITY EVENTS

6th Roberts Creek Beavers, Cubs & Sea Scouts OPEN HOUSE: Tuesday

September 11, 6:00 pm at Camp Byng. open house. All are welcome. Please contact Katherine for more information

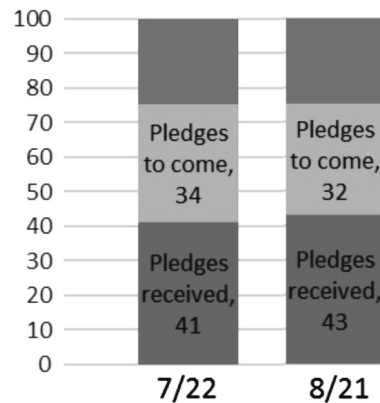


Campaign Progress Aug 21
(Goal of \$1 million)



Pledge Drive

Goal: 75 out of 100 households



FINANCIAL UPDATE

	June	July	Year to Date	Budget YTD
Total Receipts	\$14,570	\$21,259	\$115,121	\$131,025
Total Expenditures	<u>\$16,633</u>	<u>\$16,444</u>	<u>\$125,466</u>	<u>\$133,721</u>
Surplus Loss in Period	-\$2,063	\$4,815	-\$10,345	-\$2,696

Week At-a-Glance at St. Hilda's			
Sun	09	8:30 am 10:00 am	Traditional Eucharist Contemporary Family Eucharist Parish Hall Parish Hall
Mon	10	3:00 pm	Monday Musings Annex
Tues	11	1:30 pm	Redevelopment Committee Annex
Wed	12	8:00 am 10:00 am 2:00 pm	Wisdom Circle ACW Meeting Prayer Shawl Ministry Annex Corrinne's Home McElroy Home
Thurs	13	7:00 pm	St. Hilda's Choir Rehearsal Parish Hall
Fri	14	7:00 pm	Gospel of Thomas Group Parish Hall
Sat	15	10:00 am 11:30 am	Blackberry Extravaganza Sale Worship Set-up Trail Bay Mall Parish Hall
Sun	16	8:30 am 10:00 am	Traditional Eucharist Contemporary Family Eucharist Parish Hall Parish Hall

Readings for September 16, Season of Creation - Planet Earth

1st Reading: Genesis 1:1-25 Reader: Eric Paetkau
 2nd Reading: Romans 1:18-23 Reader: David Moul
 Psalm 33:1-9 Gospel: John 1:1-14

St. Hilda's By the Sea Anglican Church

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 TreasurerBob Maxfield 351-2972
 Envelope SecretaryMaggie Scott 885-3312

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PARISH PRAYER FOR THE WEEK	
St. Hilda's Restoration	Andrew Wood, Site Superintendent, and workers/subcontractors working on building site
Anglican Communion	Province of the Episcopal Church of South Sudan The Most Rev Daniel Deng Bul Yak Archbishop of the Prov. of the Episcopal Church of South Sudan & Bishop of Juba
Diocese & Partners	Holy Cross Japanese Canadian, Vancouver - The Rev Daebin Im Synod Office Staff Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	SC Animal Shelters: SPCA, Happy Cat Haven, Gibsons Wildlife Rehabilitation Centre
Local Churches	Christ the Redeemer
Justice Umbrella	Kenya: Students of Kyaithani Cluster Primary Schools
Prayer Requests	Sharon Baker: awaiting diagnosis Hélène: healing for stroke Monty: comfort and strength Kira Sparrow: healing & strength after surgery Trent: healing for pancreatic cancer
Parish Families	Lee & Celia Steels, Julie Stevens, Meg Stevens, Beps Swanson, Margaret Thorne

Prayer requests are listed for 4 weeks - to extend, please contact the office.